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WOMAN'S WORK FOR WOMAN.

Vol. XIX. MAY, 1904. No. 5.

THE meeting of the Woman's Foreign Missionary Societies and Boards, in connection with the General Assembly at Buffalo, will be held Monday, May 23, both morning and afternoon. Congregational Church people have kindly offered the use of their building, corner Elmwood Avenue and Bryant Street, for the purpose. Railroad rates for all visitors will be the same as are accorded to Commissioners to General Assembly and are published in the religious papers.

MORE uneasiness is just now felt about receipts of the Board of Foreign Missions than for several years. May 1st will see the footing up, and between now and then there is time for earnest prayer and eleventh-hour offerings. We must not sleep, nor even nod. Send all moneys to *Chas. W. Hand, Treasurer, 156 Fifth Ave., New York.*

AS we go to press, a cablegram from Beirût, Syria, announces the death of Mrs. W. W. Eddy. She never recovered from her accident, in January, and all who loved her must rejoice that her weary waiting and suffering are ended.

NO letter has been received from Urumia since the murder of Mr. Labaree, but a few further circumstances are known. Miss Margaret Dean, who has been in Urumia three years, teaching the missionaries' children, was to return to America this spring, *via* the Jerusalem Convention. Mr. Labaree was to escort her, on horseback as he always traveled, as far as Khoi where she would join some German missionaries. It is supposed that he had left her safe in Khoi and was on his way back, when robber Kurds attacked him. His only traveling companion, a Nestorian servant, was found dead on the roadside near Salmas, and a search discovered Mr. Labaree's body, stripped, off in a valley. The Persia missionaries carry little money on the road and no firearms, and while they have occasionally been the victims of robbery, no murder of an American has been before committed.

IT is very gratifying that our war news was received in time to pass it on this month. The fact of Russian troops being at Syen Chun has not yet been reported in the newspapers. In addition to Mr. Whittemore's account (p. 107), several items are gathered from a letter by Rev. Cyril Ross. The first Russian appearance at Syen Chun was three hundred cavalry, on Saturday, Feb. 20. They left the next morning and, a few hours later, chair carriers arrived from Pyeng Yang, bringing a telegram from Minister Allen desiring American women and children to leave the town. Communion was celebrated in the afternoon, one hundred Koreans or more communing. Some of them belonged to the Bible Class which had just convened and enrolled four hundred men; three walked twelve days, to be present. Monday morning, took place the grand departure southward.

CONGRATULATIONS to Mrs. Sharrocks on her courage in staying in Syen Chun. With her husband a physician, remaining may be permissible for her when it would not be for other women.

THE King of Siam introduced an important change, last year, by the appointment of an American citizen to the position of "Foreign Adviser in Chief to His Majesty." This post of honor has always, hitherto, been filled by a European. The man selected is Edward Henry Strobel, professor of international law at Harvard University. It was the King's own wish to have an American, and no better evidence of royal appreciation of our missions in Siam could be asked for. Nearly all the Americans with whom the King has been acquainted were missionaries. They have been in his kingdom for more than two generations. Their lives and influence, their schools, hospitals and books are under His Majesty's own observation.

THE long-contemplated railway connecting Petchaburee and Rajaburee with Bangkok was opened last year. Its usefulness as a time-saver is out of all proportion to its length of only ninety-four miles.

WE hear something this month of one of the most isolated mission stations, Nakawn, but Mrs. Eckels makes no reference to those unbroken three years when she was shut up there, much of the time without missionary associates. The family at last took an outing to Bangkok, were gone six weeks, a period of unalloyed bliss to the children but by their parents largely spent in the dentist's chair. No sooner settled at home again, than Mr. Eckels was off on a five weeks' tour. How many wives at home would think that not too great a sacrifice for spreading the gospel? How would it suit our children to pay a visit to their cousins once in three years?

ANOTHER isolated family—that of Dr. Briggs, all last year at Chieng Rai, eight to ten days distant by elephant from the nearest station, not a European living in the place, their chief visitors Shan raiders and earthquake.

THE Woman's Society in Chieng Mai, Laos, has again made a contribution, $7.70, for the blind girls in Canton whose story, illustrated by a lantern slide, greatly interests the village people.

WHILE Siamese boys are educated in the temple schools, their system makes no provision for girls. The only chance for them is in mission schools and in a few free day-schools, which are under direct patronage of the King. One of the latter, at Bangkok, is in charge of Miss Lucy Dunlap, who also directs a flourishing Sunday-school of street children, in connection with one of the chapels where Mr. Snyder preaches.

AFTER twenty years of able service in Shantung, China, Rev. J. H. Laughlin has been transferred to the superintendency of the mission for Chinese in California with which Dr. and Mrs. Condit have been so long identified. Mr. Laughlin has the joy of seeing his station at Chiningchow left in a very prosperous condition, in charge of devoted young missionaries, with comfortable buildings, and the one hundred and thirty-three church members who passed through the Boxer peril expanded into more than two hundred and seventy.

LAST month Mr. Gale's new book on Korea was mentioned and already we have the pleasure of announcing another upon this timely subject, by Mrs. H. G. Underwood: *Fifteen Years Among the Top-Knots;* or, *Life in Korea.* The point of view in these two books is entirely different, and it is fortunate that such a broadside of information is brought before the public, just now, by two missionaries who have known the land so long and well. Mrs. Underwood calls her book a "chain of reminiscences," and it is emphatically a record of what she has seen and of events in which she and her husband participated. Going out in 1888 as Dr. Lillias Horton, physician to the Queen, no white woman has had better opportunities for unique experiences in Korea, and they are related with a facile and witty pen. A full review is reserved for another time.

GIRLS of the Industrial School, Asheville, N. C., are taking up study of *China for Juniors.*

EXCELLENT new slips are ready for use of Secretaries of Literature. They provide for a list of a dozen subscribers, with a minimum of trouble. Send freely for them to your Board headquarters.

OUR friends have been equally prompt and obliging. Straight away after a request from this magazine for copies of certain back issues, the mails came bringing responses from all directions. Before it seemed possible that April WOMAN'S WORK could have reached Iowa or Kentucky, answers were here. It has been affecting to feel this prompt touch of sympathy. The supply received is quite sufficient and hearty thanks are returned to the senders, including those who wrote "Do not speak of reimbursement."

EVERY woman missionary of our Church, whether or not in formal connection with the woman's societies, is entitled to a copy of the magazine published by them. If you fail to receive WOMAN'S WORK FOR WOMAN, kindly inform the business office, sending your address in full. A copy is also at the service of all unmarried brethren on the field who express a wish for it.

Our Missionaries in Siam and Laos

AND POST OFFICE ADDRESSES.

Letters for Laos should be addressed *via* Burma and Raheng, *not* to "Siam."
Send letters to Nan, *via* Myawadi and Raheng, Burma.

Miss Ednah S. Cole,	Bangkok,	Siam.	Mrs. E. Wachter,	Rajaburee,	Siam.	Mrs. J. W. McKean,	Chieng Mai,	Laos.
Miss Larissa J. Cooper,	"	"	Mrs. A. W. Cooper,	Pitsanuloke,	"	Miss Katherine Fleeson,	Lakawn,	"
Mrs. E. P. Dunlap,	"	"	Mrs. Walter B. Toy,	"	"	Mrs. C. C. Hansen,	"	"
Mrs. Robert O. Franklin,	"	"	Mrs. C. E. Eckels,	Nakawn,	Sritamarat, "	Mrs. Hugh Taylor,	"	"
Miss Annabel Galt,	"	"	Miss Edith M. Buck,	Chieng Mai,	Laos.	Mrs. Robt. Irwin,	Pré,	"
Mrs. W G. McClure,	"	"	Mrs. H. Campbell,	"	" "	Mrs. S. C. Peoples,	Nan,	"
Mrs. F. L. Snyder,	"	"	Mrs. D. G. Collins.	"	" "	Mrs. Henry White,	"	"
Miss Edna I. Bissell,	"	"	Mrs. C. H. Denman,	"	" "	Mrs. W. A. Briggs,	Chieng Rai,	"
Miss Ednah Bruner,	"	"	Mrs. John H. Freeman,	"	" "	Mrs. Howell S. Vincent,	" "	"
Mrs. R. C. Jones,	Petchaburee,	"	Mrs. Wm. Harris,	"	" "	Mrs. H. C. Cornell,	Chieng Tung,	Burma.
Mrs. E. B. McDaniels,	"	"	Mrs. Daniel McGilvary,	"	" "	Mrs. W. Clifton Dodd,	" "	"
Mrs. R. W. Post,	Rajaburee,	"	Miss M. A. McGilvary,	"	" "			

In this country: Mrs. C. R. Callender, Oakland, Cal.; Mrs. J. B. Dunlap, Oberlin, Ohio; Mrs. J. A. Eakin, 841 Fairmount St., Cleveland, Ohio; Mrs. David Park, San Antonio, Texas; Mrs. J. M. Thomas, Reedsburg, Wis.

WHAT THEY ARE DOING IN ASIA.

III. Provision for Thirst in Siam.

Water, precious water! When I was in Bangkok, in the month of February, we had a rare rainy day. It was the first since October and another could not be expected before May. Practically, Siam has no rain for six months of the year. With neither wells nor mountain springs, with no natural water supply except filthy canals in which the multitude bathe all day, wash their clothes and dump their sewage, what shall intelligent people do, in the dry half-year, for this fundamental of life, drinking water?

Up at the Harriet House School, in the north part of Bangkok, I was shown a treasury. Its value, to those depending upon it, was greater than the United States Mint, and it was guarded from thieves with such carefulness as surrounds the crown jewels of Great Britain. Miss Cole turned the key in a door, and I looked into a very clean, spacious, above-ground cellar under the schoolhouse. It was thoroughly enclosed and, in all the large room, only one thing was to be seen—row upon row of Siamese earthen jars, a full hundred of them, I suppose, with a capacity of twenty gallons each. Every jar was covered. It was a novel show, and I offered a traveler's flippant remark but immediately discovered that it was no subject for jesting. This was the storage water* upon which depends, not only the enjoyment and comfort, but the very life of a hundred persons. The jars are porous, and the constant evaporation going on is an advantage to the taste of the water. The collecting and preserving of this water demands the refinement of carefulness. Should there be neglect in gathering it, or in covering the jars, fever, epidemic, death, might follow. Finally the water must be doled out by a judicious hand, in order that the supply may last till rains return. The first rainfalls are full of all manner of roof contaminations and cannot be used. Even the cleanest water, I am told, passes through a period of incubation when it is alive with millions of wriggling mosquito larvæ. At this stage it cannot be used but, afterwards, is strained and put into clean vessels, another laborious process. Securing safe and clean water for the family must be one of the heaviest housekeeping items of the year in Siam. After it is stored, the mistress must keep a watchful eye on that cover, lest a careless Siamese servant once leave it off, in which case, dirt, toads and lizards immediately invade her precious water store. The old Siamese style of the jar system preserves the water good as long as it lasts, but is expensive. Allowance must be made for evaporation of one-half, and the space sufficient for isolation is costly. The modern method of storing in iron tanks is gradually becoming popular. A tank locked is as good as hermetically sealed, and is in no danger from robbers. A small family requires eight hundred gallons of water to be kept sacred for drinking and cooking. At the Mission Press I saw an extra big, cylinder tank upon which no lock is placed and which holds two thousand gallons. The printers have leave to drink from it as often as they

* Several iron tanks also contain above 3,000 gallons.

choose, and, many a time, mission boats setting out on their trips lay in their water supply from this liberal, beneficent source.

Stored water, whether in jars or tanks, is ready for cooking purposes as soon as drawn out, but, for drinking, still other processes are necessary. Either boiling or filtering, sometimes both, are practiced by foreigners and the *guinto*, or cooler, has been a general institution in Siam from oldest times. This is a very porous vessel, holding one to three quarts, and water set away in it for six to twelve hours of evaporation gains immensely in palatable quality. Now that, in recent years, three or four ice plants have been established in Bangkok, many families cool their drinking water in an ice chest.

Little do we know the luxury of it, as we pour our glass of ice water on a summer day. If anywhere in the world, it can be perfectly appreciated by our friends who live in the tropical heat of Siam. In no other mission that I visited, all across Asia, are they handicapped by the expense, the discomfort, the ceaseless vigilance, which are necessary in order to have life-sustaining water.

BANGKOK SCHOOL CHILDREN, VICINITY OF KING'S PALACE.
Number 1 are Peguin, 2 Burmese, 3 Laos, 4 Siamese, 5 Chinese, 6 Hindu, 7 Eurasian, 8 Japanese.

Precious, infinitely precious, is the stream of life-giving Truth in Siam. In a country where Buddhism is the State religion and all grades of society bow before the gold-covered idols, precious are Christian faith and hope and lives and deaths; precious the conversions in schools, and increase in the little flock of the Church* of God. We may not see the strongholds of heathen tradition and custom swept away in a flood, but we do see that some thirsty souls come to the Fountain and drink and live.

A few days ago, meeting Mrs. Eakin of Bangkok, I spoke to her deploringly of the great loss to Christian work in the death of Rev. Boon Boon Itt. "Yes," she said smiling, "but we see that where the oak was cut down, little shoots are springing out, all around the stump."

* Thirty-seven added on confession in 1903.

Rousing Meetings of Siamese Young Men.

Since the Christian High School moved to its new campus last June, a Sunday night service has been held at our home, for graduates, former students and their friends. We roll the organ out under one of the electric lights on our front verandah, and arrange chairs and benches, which are filled with the future thinking and useful men of Siam. In spite of mosquitoes and other insects, which take advantage of a crowd in Siam, we have very rousing meetings.

Not only do Mr. Eakin and myself give these young men, and their wives with them sometimes, a hearty handshake as they arrive, but Dr. Geo. Mc-

Farland is always present with his hearty cheer and practical talks in Siamese, and brings with him young men from the King's Medical College. Two of these young men have decided for Christ at these meetings.

Miss Bissell plays the organ and Mrs. Franklin the violin, and Mr. Franklin leads the singing in gospel hymns (English). Siamese young men, in turn, lead these meetings. Sometimes they are thrilling. One night the leader spoke in substance as follows: "Mr. Eakin asked me to lead this meeting last Friday. I consented but afterwards decided to tell him that I could not. I felt unfit to stand before you and tell you of a Saviour whom I had not accepted myself. I tried to quiet my conscience but two nights I got no sleep, for God spoke to me in a voice that I could not help hearing, telling me not to put Him off any longer. At last I promised the Lord I would settle it before I led this meeting. This morning (Sunday) I went to Kru Yuan asking to be baptized and taken into the Church of Christ. Kru Yuan said that it would be well to wait till next Sunday, as that is to be the communion, but I told him I must not wait. So, now, as I talk to you to-night, I can invite you to come to my Saviour. Do not put off from day to day as I have done. I cannot describe to you the joy I have since His will is my will."

This young man spoke for three-quarters of an hour, also reading the passages of Scripture which had helped him to his decision. The audience listened intently. For five years he has been seeking the Truth and this is how he decided for Christ.

Following this conversion was an awakening among students of the High School. Meetings were held in the school chapel and the divine presence was manifest. The time was not sufficient to hear all who were eager to take part in the services. All the students were deeply stirred. As a result of these meetings eight, out of the nine, members of the Senior Class have confessed their faith and expect to unite with the Church, while others in the lower classes are known to be cherishing a hope in Christ.

Altha L. Eakin.

FIELD DAY AT THE HIGH SCHOOL.
Viewing the sports from the Grand Stand. Photographed by Mrs. Hays.

MRS. EAKIN has reached America while these pages are in preparation. She says of this her first furlough:

I am of "two hearts," as the Siamese say, about coming home. The face of my mother, with the many dear ones of my youth, draws me home, but the Siamese friends who have wept with me in sorrow and rejoiced with me in times of gladness, it is hard to leave behind, even for one short year.

Buddha's Picnic at Nakawn.

The picnic of the idols is the festive occasion of all the year to the people of Nakawn Province, Siam. The young folks look forward to it, and plan for their gala day dress, months ahead. Girls and women weave pretty gay colored cloths for it, and old as well as young, rich and poor, must have new clothes then, if not again for a year. Siamese children long for the idol celebration much as we used to long for Christmas or Fourth of July.

The festivities extend through three days. From early morning the first

day, until nine or ten o'clock, the big drum is sounded at the temple from which the procession is to form. Two large cars are decorated with banners, bunting and flowers. Three favorite idols are placed upon a high pedestal in each car and as many priests, the living representatives of Buddha, are in attendance. Fanciful canopies cover the cars having the characteristic pagoda spires. These imposing-looking cars are then drawn by long ropes, held by hundreds of people, amid the sound of drums, cymbals, and much shouting, for a distance of a mile and a half, to visit the handsome large temple up in the city.

HON. HAMILTON KING, U. S. MINISTER PLENIPOTENTIARY TO SIAM,

on steps of mission house at Nakawn, Sept., 1903. About to start for the mangosteen gardens. Five elephants with the party; tusker in the picture rode by Mr. King.
Mr. King, lower step, right; Governor of Province, Phya Suntara, left; behind Mr. King, Nai Rai, attorney; back of the Governor, Mr. Hedgeland, Chief of Royal Survey; rear row right, C. E. Eckels, center Dr. Swart, close to howdah, Khun Nara, magistrate.

The second day the idols are brought back and the third day they are taken to another temple, out on the road in the opposite direction, near a section of country known as "The Jungle Gardens," the favorite place for picnics. On the first two days, there are hundreds of men, women and children—all in holiday dress—passing along the road, but on the last great day everybody of all classes seems to go. From early morning until noon, companies of friends and neighbors, or families, continually stream past our compound in numbers that have been estimated from five to eight thousand.

Well-to-do families vie with each other in making a great display of their wealth upon the picnic day. All their gold ornaments, which at other times may be kept under lock and key, are brought out and worn by children or grandchildren. Refreshment stands are much in evidence along the way and on the grounds, and well patronized.

The first year that we witnessed this heathen pageant, we were much impressed with the religious significance of the festival; but since we have become better acquainted with the people here, and their customs, we find that comparatively few have any idea of worship or devotion in the celebration. The mass of the people aim to have a good time, with little or no thought of a religious sentiment, or even of making merit for themselves.

(*Mrs. C. E.*) *Margaret Galt Eckels.*

MEDICAL WORK.

PETCHABUREE.

Dr. E. B. McDANIELS. Eight months.

Dispensary patients	1,477
In-patients	34
Surgical cases	31

Revenues more than covered expenses.

RAJABUREE.

Dr. EGON WACHTER. Ten months.

Prescriptions	1,809
In-patients	30
Visits made	114
Surgical cases	45

PITSANULOKE.

Dr. W. B. TOY. Year ending July 31, 1903.

Prescriptions.....Over 4,000

Dr. Toy was appointed inspector of prison, police and soldiers during cholera epidemic.

Nakawn a Great Medical Field.

His Majesty the King of Siam has given a donation of 4,000 *ticals* (about $1,000 gold) towards the erection of the Memorial Hospital which is to be built. The main building will be erected by contributions from friends of Dr. Swart and the late Mrs. Swart, in America, at a cost of about $2,000. There will be two parallel wings extending back from the main building, each containing two or three wards with an accommodation of ten beds each. The amount necessary for the erection of these wings, about $4,000, has already been subscribed by Siamese friends and Americans in Siam.

Three small rooms in a cottage served the turn of temporary hospital, all last year.

REPORT BY W. J. SWART, M.D.

I started in with one assistant and a bicycle, expecting to be able to meet all the demands upon my time. I soon found it necessary to have another assistant. Since then I have added a coolie to our force, and a horse and cart take the place of the bicycle. I made one tour to Singora, being away from the station eight days.

While none of my patients have been received into the church during these past months, many have heard the Word with gladness and some, I believe, are not far from the Kingdom of Heaven. I have been especially gratified to see my "Boy," his wife, and the wives of both of my medical assistants, enter the fold of the Church of Christ.

Jan. 1—Dec. 31, 1903:

Total dispensary patients.....	9,703
In-patients.....	35
Visits to homes.....	412
Major operations.....	20
Prescriptions filled.....	11,702

A Feast of Tabernacles in Laos.

A Laos convention was held at Chieng Mai last year. It was announced in the *Christian News* for two consecutive months, and the people were asked to bring rice sufficient for five days, the Chieng Mai church undertaking to provide everything else in the way of food. The Christians went to work with a will; tents and booths were put up for shelter, and hearts were uplifted daily and hourly for a blessing. The keynote for the convention was "The Laos people for Christ."

April 7, found the people coming in delegations of fifteen and twenty. Some traveled on foot a distance of six days from the north, others three days from the south. Many from near villages came for a day, and then went home to allow others of the family to attend. More than a thousand different people were in the convention, the largest audience of nearly eight hundred assembling Easter morning for communion service. Interest shown at the beginning increased to enthusiasm. A few who were inclined to think the undertaking too large ceased grumbling and went to work with the rest. The first hour of each day was given up to a song and devotional service, followed by Bible study and lectures by the four missionaries of the station. One very helpful hour daily was the open meeting conducted by Dr. McGilvary, to discuss helps and hindrances to evangelistic work. No meetings were held in the afternoon, but picked men went out two by two, to different temples to preach Christ and offer books. The reports showed great enjoyment in this work and we look for results.

Daily sports and games were arranged: crokinole, ping-pong, basketball. A gramophone kept a large crowd quiet for as long as the patient operator could stand the heat and crowding, for the thermometer stood well up toward 100 deg. these days. Altogether it was as merry and happy a crowd as one could wish to see. One interesting feature was a march by forty boys, carrying gay flags and wearing bright soldier caps and sashes. Mr. Campbell had drilled them and the people looked on with great interest while they went through figures very creditably. The amusements were valuable in an educational line as the native sports are usually mixed with spirit or temple worship.

Saturday, tea and cakes were served by the mission ladies, who were amazed

at the way in which three bushels of native sweetmeats and cakes innumerable disappeared, like foam on the sea, leaving no trace behind. The same day the missionaries were all asked to take the noon meal with the Christians. We sat on mats on the ground, under the shelter of palm leaves, our pith hats and umbrellas, and partook of rice and curried beef, and pepper juice, which made the eyes water if not the mouth. These were followed by two kinds of sweetmeats. The missionaries were called on for toasts. Dr. McGilvary spoke of the contrast since thirty-six years ago and the gradual growth of the church. Three times they have had to move to larger quarters, and now we find the church grounds too small, and contributions were asked towards a strip of land next the church. Leading Laos men also spoke. One said that formerly the Christian was known by his white jacket, now that the coat has been universally adopted, he is known by his life and work.

The church was beautifully decorated with lilies, ferns and potted plants on Easter Sunday. Several children and four adults were baptized, and nearly seven hundred people communed. In the afternoon a service of songs, recitations, concert reading was given by the school children. One man said, "I never thought to see a child of mine on the platform."

The people gave most liberally and with a joy that was most refreshing, one thousand rupees altogether. The Easter Sunday collection of one hundred rupees, was sent to the Lakawn famine sufferers.

Katharine A. Denman.

Sabbath Services in More Senses than One.

The dog had howled at intervals for days, but dogs in Laos have this habit. The organist, in her own pain, had been but dimly conscious of the note of misery, but there came a day when the weak, mournful wail pierced her benumbed brain. With feeble steps she visited one place in the expectation of finding a forgotten dog, shut up through the recent floods and starving. But the wail now came from the west, and turning down a lane, at a rice granary in the yard of a well-to-do official, she found what made her faint with horror, though well accustomed to neglected suffering, through twenty years of experience. The knife of a malicious person had, two weeks before, nearly cut the dog in two, and his master, being a Buddhist, would not take its life! The dog was chained at a distance from the house, leaving insects to do their slow work of death.

With shaking steps, the house ladder was climbed and four women confronted. "Would permission be granted to kill the dog?" "Oh, gladly; his presence was an offence, but they feared his *avatar* would return to afflict them if they killed it. They would gladly allow a neighbor of another religion to assume the penalty."

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The slow, sweet cadence of the great gong calling the morning worshipers postponed the meditated, merciful act. In the boat upon the peaceful river, the green swaying bamboos and blue mountains all seemed waiting, waiting, for the new earth, where there is neither sorrow nor crying, nor any more pain. The bamboo chapel has marvelously withstood the floods, its slight structure proving its salvation. Sand was piled high at the foot of the once unstable ladder by which we enter, making it pleasantly firm. The few graves were completely obliterated.

"Praise God from whom all blessings flow." How good to meet with God's people again! How amiable are Thy tabernacles, oh Lord! One elder is singing with fervor while keeping the place of the morning psalm open, upon the floor, with an educated toe. A solemn earnestness is in the words: "Then they cried unto the Lord and He delivered them out of all their distresses." An earnestness born from the night when, with the flood threatening destruction about the house, over the dark turbulent waters floated triumphantly: "Only trust Him, only trust Him, He will save you now." From that hour the waters abated.

Every eye was fixed upon the minister as he read the text: "By faith they

passed through the Red Sea, which the Egyptians essaying to do were drowned." *The same God*, and we sing with Miriam, "He hath triumphed gloriously." The spot of perspiration upon the back of the minister's coat enlarges, as the discourse grows more impassioned, and the eyes of the listeners are glowing, for they too have proved Jehovah faithful.

The afternoon service was given to deeds of love and mercy. The sad cry of the morning was still echoing, and the organist asked the minister, Could you go now? Presently the Sabbath peace is unbroken. And when this pariah dog found Duce, Buck, Bob and Rab, in the place of good dogs, it was not the sermon in the chapel that *they* remembered.

Sarah Wirt Peoples.

A Dearly Remembered Associate.

A hearty welcome was given to Mr. and Mrs. Mackay, Nov. 18, 1902, the day they reached Lakawn. Missionaries and Laos Christians alike rejoiced. Nov. 10, 1903, the same little company were in sorrow. Mrs. Mackay had given up her life here, and gone to be with the King in His beauty. Young, bright, full of life, always good and thoughtful, we all loved her and we needed her.

REV. AND MRS. CAMPBELL MACKAY,
and their teacher, on tour, three months after arrival at Lakawn, Laos.
Photographed by Rev. Hugh Taylor.

A Christian home, radiating its influence for truth, righteousness and happiness into the awful gloom of heathendom, is broken up. There, Mr. and Mrs. Mackay sat with their teacher, Nan Chi, day by day studying the Laos language. Often in speaking about household affairs or sewing, she would say, "No, I must not do it yet. I must get this language *first*." After disease had fastened itself upon her, I would go in often, expecting to find her in bed, but there she was at her accustomed place of study.

Mr. and Mrs. Mackay accompanied us on our annual tour of country villages. "I never slept in a tent in my life," Mrs. Mackay said; but after living in it two months, having pitched camp thirteen times, she was quite accustomed to the tent. To us who taught and preached, their company was a constant cheer and help, while to them, this living among the people was a great help in learning their ways and getting their words. On this tour, the gospel was preached in more than forty towns and villages. . . . The physician pronounced her disease incurable, and in the midst of preparations for returning to her old home, she went to the Heavenly Home, instead. We wanted her to live for these people in Laos; she came for that. God wanted her to die for them.

(*Mrs. Hugh*) *Dora Martin Taylor.*

HARRIET HOUSE SCHOOL will send an exhibit to St. Louis, in connection with that from the Siam Government schools. A class of sixteen girls took government examination for the Fourth Standard, and eleven passed.

One of the Fifth Standard girls was taken out of school by the Queen of Siam and sent to Japan, with four other girls, to learn Japanese embroidery. One Senior united with the church last year.

Commencement at High School, Bangkok.

SPEECH OF THE U. S. MINISTER.

It was a matter of no little pleasure upon my arrival in Bangkok last October, after a year's sojourn in the United States, to see the new buildings of the Christian High School completed, and the school already in possession. As yet the place has a new and hard appearance. There are almost no trees or shrubs to relieve the brick, whitewashed walls. However, trees grow as if by magic in this land of heat and moisture, so that will soon be remedied.

The first week in February, a neat card came from the school inviting us to attend the sports on Field Day and Commencement Exercises a few days later. Much labor and trouble had been taken to make these exercises a success. The grounds were prettily decorated with flags and bunting, and a grandstand had been built from which visitors could view the sports, which also served as platform for the students the night of Commencement. At one side was a tempting refreshment table, presided over by some of the ladies. There were many visitors, both European and native, and the sports, chiefly races and jumps, under the active leadership of Mr. Franklin, went off without a hitch. The Siamese are lithe in body and light upon their feet, and the high jumps attained called forth frequent applause. One lad carried off four or five of the prizes which were distributed at the close. These consisted of sensible, useful articles, such as blankets, towels, wearing apparel, and also cakes. The successful lad got a whole outfit, and the fact that hat and shirt were European, waistcloth Siamese, slippers Turkish, did not seem to diminish his pleasure.

On Commencement night, the moon was full. Benches had been arranged in the open in front of the platform and, when the curtain rose, the nine graduates were seen seated in a semicircle, clad in pink gowns and white mortarboards, the class colors being pink and white. After music by the school band and prayer, by Rev. J. Carrington, an interesting programme of addresses, songs, drills, and tableaux followed. A quartette by Mr. Franklin and three Siamese teachers was particularly enjoyed. Diplomas were given by the principal of the school, Rev. J. A. Eakin, D.D., and following this was a fine address delivered to the students by the American Minister, the Hon. Hamilton King, on "An Educated Citizenship for Siam." I copy the following:

"After nearly six years of somewhat intimate acquaintance with Siam I am inclined to think that the greatest need of this nation to-day is an educated citizenship. Educated in hand, in head, and heart. . . In a general way, the people of Siam may be divided into two great classes: the governing class and the laboring class. In the governing class the country has a body of men eminently fitted to carry on the affairs of state, and these are in many respects in advance of the civilization they represent. They are well educated, with a general acquaintance with foreign countries and foreign languages, showing a type of mind shrewd and penetrating and susceptible of a development that will grasp the greater questions of state as they arise. In this respect, the nation is strong. In the laboring class we find an abundance of bone and sinew to carry on all the lower forms of labor and to serve the nation with a strong hand in all lines where untrained, ignorant coolie labor is needed, both in the cities, in the fields, and in the meaner lines of the mechanical arts. In this respect, the nation is also strong. But in Siam there is no great productive, tax-paying middle class. In this respect, the nation is weak. The civilization of Siam is preeminently a thin-waisted civilization. Strong at the head and eminently strong at the foot, she has no middle kingdom —that portion in a nation as well as an individual which must be relied upon for life, growth and sustaining power. This is Siam's great need.

"The domestic problem for Siam today is, to determine how to create a class of citizens who will have an ambition to own their fields, build their own homes, intelligence enough to carry on something of the trade of the country, skill enough to construct or at least to conduct her enterprises; who will develop her resources, and, apart from the law-

making power, will, on large and small holdings through the land, pay the taxes and supply the revenues that will support the State;—an intelligent, thinking, property-holding class, whose love of country will be based on love of home and personal interests, and to whom to pay the taxes means but to furnish support to a system called government, that, in turn, will protect their personal interests; a great industrial class, a class of merchants, mechanics and farmers, a class of yeomen from whom must come the life blood of any healthy government—the public revenues. . . . Toward the solution of this problem a well-adapted educational system should do much. . . Such institutions as this High School and such exercises as these we have the privilege of attending this evening are hopeful signs that this work has alreadybegun. . .

"Upon the small class of well-to-do citizens and on the more ambitious of those poor in worldly goods, such as these young men before me, is placed a large responsibility by your country. It is for you to have a large part in teaching both your countrymen of royal blood and those of humble station, that the position of the one who leads his people into improved citizenship is as noble as the position of the one who helps to govern that citizenship; that the position of him who is a leader in the industrial walks of life is higher and nobler than that of him, who, clothed with a bit of temporary authority, is dependent upon an official billet; that the *independent* position of the owner and worker of landed estates, the mining and civil engineer, the merchant or contractor, is far superior to the *dependent* position of the attaché of a great government department; that the man, who teaches Siam how to raise two baskets of rice, where she now raises one, how to turn the jungle into a garden,—teaches the tenant how to become the landowner and inspires the coolie to larger things;

FLOWER-CROWNED LAOS GIRLS.
At Wayside Market.

that the man who teaches Siam how to create government revenues from sources that will at the same time bless her people, occupies a place not second to one who makes her laws. . . Young men, I congratulate you on coming into active life at such a time and under such circumstances as surround you as citizens of Siam to-day. It is of struggle and of work alone, that sinew and worth are born. It is a pleasant thing to enjoy the fruits brought to one in the arms of a finished civilization, but it is a privilege granted to but few, thus early in a nation's life, to help set the angles whose lines shall compass a nation's destiny."

(*Mrs. T. Heyward,*) *Jennie N. Hays.*

Russians in Syen Chun, Korea.—(March 1.)

We are right here in the midst of war and have several hundred Russian troops in town at present, and we are afraid they will stay for several days longer. I say "afraid," for they are a great drain upon resources of the Koreans who are forced to supply rice, grain and straw for men and horses. We have not had more than two thousand here in all, so far; what it would be if a large force came through I cannot imagine. This body passed through last Saturday going toward Pyeng Yang, but about half of them returned here last night. Some have already gone on. Why they are retiring so soon we are unable to learn, but presume that the fact of the ice in the Yalu going out sooner than usual

has cut off their reinforcements, and therefore they are retiring to the vicinity of the river for fear of a Japanese attack. We hear all sorts of rumors about the Japanese advancing from Wonsan, but can learn nothing positive.

Every one of our station has retired to Pyeng Yang except Dr. and Mrs. Sharrocks and myself. I tried hard to get Mrs. Sharrocks to leave, but Doctor felt it his duty to stay and do what he can for the Koreans, and she would not go without him. They both felt strongly that several of us ought to stay. U. S. Minister Allen requested, only, that the women and children retire to Pyeng Yang, so I never had any thought of leaving and was, of course, glad that Doctor Sharrocks could stay, too. As yet, we have had no serious trouble. This morning, soldiers carried off some of Doctor's cow fodder for their horses before he could get the General to stop it; then they would have brought it all back had he not told them to keep it.

Two hundred Russians left town this afternoon, going west, and the remainder are said to be likely to leave in the morning, which we devoutly hope will be the case, as we have to be constantly on the watch lest they carry off something they ought not. We are looking anxiously for news that fighting has begun in Manchuria, for in that case we shall see little of it here in Korea.

I hope the Board will keep the fact of our great need (of dwelling houses) in mind, and not let the war block our appropriations.

Norman C. Whittemore.

The Russo-Japan War and Our Christian Opportunity.

Everything which brings Japan nearer our Christian West, unchristian as it still is, brings her nearer to Christ. The approach may be by way of bloody war, but it is towards that Prince of Peace who said, "I came to send a sword," and who makes even the wrath of man to praise Him.

Ten years ago the treaties with the Western Powers were revised and a long-standing root of jealousy and all uncharitableness between Japan and the West was taken away. The new treaties did not go into effect for five years—till 1899—but when they did, the effect upon Christian work was immediate and immense. We are as likely to see the feudal system in Japan again as we are to see the gloomy days of the decade 1889 to 1899, when strong churches dwindled into puny ones, weak churches died, mission schools were closed, and general distrust and dislike so embittered the relations of missionaries and their Japanese associates that friends in America were wont to ask why it was that, while China missionaries had nothing but good to say of the Chinese, Japan missionaries often spoke equivocally of the Japanese.

Two years ago the treaty of alliance between Japan and Great Britain was signed, and, by a stroke of the pen, the statesmen of the high contracting parties seemed to lift Japan nearer the Kingdom of Heaven than the labor, through many years, of hundreds of missionaries. Only *seemed;* for it would be as unjust to credit the statesmen with the new sympathy between Japan and the West and the new openness of the Japanese to our message, as it would be to blame the missionaries for the decade of reaction before Treaty Revision. "There are diversities of workings, but the same God, who worketh all things in all." Foreign ministers and foreign missionaries alike are the instruments of His will and often used by Him to help each other.

And so this war is bound still further to break down barriers. The effusive sympathy of the most pronounced Christian nations is warming the hearts of the Japanese towards us. A new understanding of Protestant Christianity and a new friendliness to its teachers are inevitable results of the war. Nor do we need to wait till it is over to find that it has opened up new fields for us and given an impetus to our whole work. The entire nation is to-day more approachable and impressible than before the war broke out. To a Christian nation, war is usually a distraction that interferes with church life and philanthropy. To

this non-Christian Japanese nation, the effect of this war is sure to be added seriousness to the national life.

The unprecedented sacrifices which the people are called upon to make for the sake of their country must make plainer to them the meaning of the religion which is pre-eminently the religion of sacrifice. A domestic loan of 100 millions of *yen* (50 million dollars) is being raised. To each of the more than forty provinces a certain proportion of the loan is allotted. Each city, county, and town takes its share. For instance, this city of Fukui has had to raise 400,000 *yen*. The teachers in the middle school took 2,700 *yen* of the loan. Teachers and officials, who from inability or otherwise do not subscribe, have a portion of their salary kept back each month to make up an emergency war fund. Salaries of 30 *yen* (15 dollars) or less, pay 10 per cent., those of 31 to 70 *yen*, 15 per cent., and those of over 70 *yen*, 20 per cent. These sums are deposited with the government and may be used in case of need. Princes and noblemen are bringing the art treasures of centuries and offering them for the war fund. Okura Kihachiro, one of the merchant princes of the Empire, offers for sale a million-dollar private museum. Strict, in numberless cases painful, economy is the rule throughout the land.

To thousands the war will mean physical death. Is it too much to hope and pray for, that to thousands more it shall mean eternal life? As the nation's armies go forth to Korea, China, and Siberia, the army of the Son of God should go with fresh zeal into His warfare for the souls of this people.

Practically, a great many things are possible, and some have been already taken in hand. For instance: the Bible Societies have provided for a gift of 150,000 New Testaments and gospels to the army. Each soldier is receiving a paper-bound gospel, each non-commissioned officer a cloth-bound copy of the same, and each officer a New Testament. The other day, in Hiroshima, where the army is being mobilized, I found Mr. Lawrence, of the British Society, hard at work distributing these books. Our missionaries there were planning musical services to attract and help the soldiers during their weary waiting for the sailing of the troop-ship. Tens of thousands of men have been torn from their employment, their wives and children, and have spent weeks in idle waiting during the preparations for carrying them to the seat of war. They looked the picture of loneliness and extreme *ennui*. The dangers, labors and privations of the field of war itself will be easy to bear, compared with these first weeks of waiting, so near their homes. Another group of missionaries in Hiroshima had a soldiers' reception the Saturday afternoon I was there.

In the Japan-China war of 1894-95, Rev. A. V. Bryan, of our Hiroshima Station, did an invaluable work in the military hospital. He is now in Matsuyama, on the island of Shikoku, and that place has been selected for the first batch of wounded Russian prisoners. When they arrived the other day, Mr. Bryan and Miss Wells were able to meet them with a gift of two dozen feather pillows which were extremely acceptable in place of the hard bolsters provided by the Japanese. It would look as if the government remembered Mr. Bryan's record in 1894–95 and had followed him up to give him another chance at the work he did so faithfully. In many places hospital work will be possible on behalf of both Russian prisoners and Japanese soldiers and sailors.

A Union Christian Commission will be at work *on the field*, as soon as full permission is secured from government. It is proposed to send both Japanese and missionaries to do the kind of work that was so well done in the Spanish and South Africa wars, by the army department of the Y. M. C. A. In connection with this latter work, it is probable that friends at home will be given an opportunity to assist with gifts of little articles likely to be needed by soldiers in a winter campaign, in the frightful cold of Manchuria and Siberia. But of this it is not possible to say more at present. The government has not yet consented to the sending of these Christian workers, though there is no doubt that Japanese at least will be allowed to go to the front.

Let us pray for peace and, till peace comes, for grace to avail ourselves of the many opportunities offered by war.

J. G. Dunlop.

"EVERY DAY BRINGS A SHIP,
EVERY SHIP BRINGS A WORD."

SIAM.

THIRD RIVER JOURNEY IN A YEAR.

MRS. HENRY WHITE wrote from near PECHIT, on the Meinam, January 18:

We are on the river slowly poling our way along northward, between Paknampo and Pitsanuloke. We came down five weeks ago with Dr. and Mrs. Thomas. The last of October we went over to Pré, intending to remain a few weeks with them and then go to Annual Meeting in Chieng Mai, but Mrs. Thomas was so ill we had to accompany them down to Bangkok. She grew worse on the journey, so the trip was a very anxious one indeed.

We enjoyed Christmas in Bangkok with our brother, sister, (Mrs. F. L. Snyder,) and little nephews and nieces.

Our cabin is about twelve feet by eight. The steersman and rudder occupy a considerable portion of this during the day. After a few weeks in such cramped quarters, even such interesting sights as

ALLIGATORS SLEEPING ON THE BANKS,

queer little monkeys capering among the trees, beautiful birds, flowers, shy little natives gazing curiously at us, begin to lose their effect, and we long for the time when we shall have room enough to be comfortable and a little to spare. We enjoy the half-hour before dark when we have stopped for the night and can get out on the bank to stretch our limbs.

These trips help us very much in the language and we shall have still more help after we reach Ta It, for, until then, our boatmen are all Siamese. We like the Laos people so much better than the Siamese; of course we dare not say so in Bangkok!

Yesterday being Sabbath, we did not journey. We held a Laos service with our cook and three of our five boatmen. In the afternoon we took a walk up on a hill, standing all alone as is often the case in this country, and invariably on top is to be found a temple. There were many huge rocks and, on three of these, pagodas were built. One especially was very pretty; the rock was high and the ascent was partly natural and partly artificial. The view from the pagoda was magnificent,—lowlands stretched all around as far as the eye could reach. There was an idol in this temple that we had not seen before in Laos,—Buddha with an elephant and monkey kneeling before him. These people have an intense love for nature and show their appreciation of a beautiful hill by decorating it with their places of worship.

Mr. White and I are enjoying the best of health and like the country and the people very much. We are looking forward to spending our days in helping these people. I had a Sunday-school class of little tots before leaving Nan and they were getting along nicely.

MRS. R. W. POST wrote from RAJABUREE:

I am a Tennesseean and was never out of my native State until I started for my new home in Siam. I like Rajaburee very much. Our mountains are beautiful in the distance. A beautiful little river flows past the front of our compound. Now it is getting low again, and the sandbars appear. A few months ago it was overflowing, but when the rains are over it soon goes down. There is always plenty of water here, even in the dryest season, for small steamers. The Siamese use river water for everything—drinking, cooking, and bathing alike.

I find the people attractive in many ways. Their wants are very simple and easily supplied, and they live a care-free, self-satisfied life. I have always found them good-natured and kind. The better educated class are more ambitious, and are a quiet, dignified, polite people, that would command respect anywhere. The national habit of chewing betel-nut is the thing that first strikes one upon coming to Siam. It is distasteful to us to see

a person's mouth always full, and this nut discolors the mouth, leaving the teeth black. The women use it much more than the men.

At mission meeting, in September, Mr. Post was given charge of the school, though we had been here only about ten months; there seemed no one else to take it up. He teaches four to six classes in English daily, and the confinement and nervous strain was almost too much for him, at first. He threw away his cares one day each week, and went out by railroad to neighboring towns and sold books. He sold 300 Christian books inside of one month. Much of the time I have taken two of the English classes in order to lighten his work.

MISS EDNA BISSELL wrote from BANGKOK:

My return from Pitsanuloke by launch was ideal. I made the trip in two days, coming down, that took me three weeks and two days going up; the best of it was that I stopped off in Paknampo ten days and I never received a more hospitable welcome in any part of the world. It seemed hard to part with the kind Siamese friends in Pitsanuloke, but it is good to get back to my "first love" in Bangkok. I think I have had a little taste of what it must be when one comes back after a furlough.

I wish you knew our young people here. To be back among them again is a great joy. One dear girl never missed but one week in writing to me during those seven months that I was away. On my birthday, Friday, when it was yet hardly light, a man stood outside my door with a tray—a gold pin, flowers, and a delicious Siamese dish. Living an hour and a half distant from Wang Lang this girl must have started the man off at three or four o'clock in the morning. She also sent a Siamese poem that she composed.

It is settled that I am to be in my chosen house-to-house visitation work in Bangkok. You ask if God can use me in larger measure in this work. Can we not trust Him that He is able to open the way? It is going to be difficult in many ways, and it will seem little I can do, but the need is great, and if I only have health and strength to use the gift which I may have in God, I shall be so thankful.

You did not hear much from me after that awful illness.* I felt so keenly the loss of time that I set myself to studying and improving my Siamese, before I was hardly able to sit up. Abusing my eyes in that way, in so weak a condition, I had to pay for it. I thought I had such strong eyes, but finally had to stop all studying and letter writing. I will say one last word about that terrible illness and then close that book. For three months and a half I was not out of the front gate. I did fight to keep up my courage, but everything seemed against me. In the protracted hot season, provisions gave out and I had to almost live on rice. If you could see me eat now you would think I was making up.

* At Pitsanuloke; began with a fall from a horse.—ED.

INDIA.

Our genial friend, DR. JOHN BANCROFT DEVINS, on his journey around the world, wrote from CAWNPORE, Feb. 24:

"Miss Parsons went to Sangli."

"Then order a *tonga* for Sangli."

"And she went to Kodoli, too."

"Then order two *tongas* for Kodoli."

And that is how I went to Sangli and to Kodoli. But wasn't it hot? But didn't it pay?

Last Sunday we spent in Allahabad with Miss Mary Forman—a treat you missed, for she was not here when you were. She has 100 bright girls in her Mary Wanamaker School, but they need a school building very badly. Mr. Wanamaker very generously provided a site and a beautiful dormitory for scholars and teachers, but the bungalow that was thought to be satisfactory should be replaced by a school building with classrooms and an assembly room. The men at the Jumna Mission are building wisely and well also. I was very much pleased with Dr. Ewing's work. To-morrow we go to Jhansi. We are both in excellent health, though passing through plague districts every day.

PERSIA.

[The following letter was written three months before the death of Mr. Labaree.—ED.]

MRS. BENJ. W. LABAREE, having returned last October from Germany, where she had been ordered for medical treatment, wrote from URUMIA:

We joined Rev. Wm. Shedd and his family and Miss Cochran in Berlin and came on together. . . I was more than thankful when on the twenty-second day we reached the old familiar Bridge, twelve miles out from Urumia, where missionaries and native friends were waiting to greet us. There was a big procession to wind its dusty way back to the city, where our houses and yards were beautifully decorated, and thoughtful Father Labaree and our faithful servants had had the house cleaned and everything put in nice order.

The unspeakable joy of coming back so well and strong to our dear home which I had feared never to see again, and of being wel-

comed with such overflowing cordiality, made speech almost impossible. There are many fascinating lines of work open to me, that I long to take up immediately. There are many hungry souls to whom I long to tell of what Christ has done for me, many sad ones who need to know personally the great Comforter, many lonely ones to whom I long to be a friend who will reflect Christ and His sympathy.

Since our return we have had over a hundred calls of welcome. I cannot say how many dresses I have helped to make during the year for Moslem and Syrian women, including a small gown for the daughter of the Crown Prince. These women are growing more and more anxious to adopt the European mode of dress, and the opportunities for soul-winning, while we bend over patterns and cut out linings, seem worth the time spent on the dresses. Paul's "All things to all men that I may gain some" is a very comprehensive motto.

Mr. Labaree has the care of the evangelistic work of the Plain this winter, so he has to be off in the villages a good deal. Father Labaree is engaged almost wholly in literary work, and it is such a comfort to have him here with us, especially to have his help and presence when my husband is away.

JAPAN.

DEATH OF MISS ALEXANDER.

MISS MILLIKEN wrote from TOKYO, March 2:

Miss Alexander's illness seemed at first like influenza, accompanied by a fever which did not run high but was hard to shake off. She was confined to her room for more than a month, and then, though able to be about the house, her strength returned but slowly. She was anxious to be at work and resumed her Bible class. She wished to do more, but yielded to our persuasions to be careful. She taught this class for three days, and then, on Feb. 4, was taken sick again with what the doctor pronounced meningitis. Dr. Macdonald, who had known Emma from childhood, and knew her frail constitution, did everything in his power for her. He also called in the best medical authority in Tokyo. Feb. 19, it was evident that she could not recover and on the following Monday morning she passed away. She bore her sufferings with quiet fortitude. She did not know that the sickness was her last, for the loss of consciousness came more rapidly than had been anticipated. But she needed no special preparation. The life that she lived in the flesh she lived by the faith of the Son of God, and when her mind began to "wander" it wandered in the accustomed pathways. Her words were words of prayer. She spoke of "faith, assurance, love." It was a peaceful home-going.

It is hard to realize that the life so full of promise and high resolve is over; the course so well begun, already run. She was with us for only a year, but it was a year full of good works. From the first she claimed our respect as well as our affection. A girl of singular dignity and modesty, she entered upon her work with cheerful enthusiasm. She understood the girls and loved them and was loved by them. Her room, her time, her interest were always at their disposal. She was interested in all our plans for the school, and had a good understanding, too, of the broader aspects of mission work. She had taken a Bible class of young men, on Sundays, and two of them had recently become Christians. The language was easy to her. She seemed prepared for a long career of usefulness. As gifted as she was modest, retiring yet courageous, unselfish and gentle, she was a lovely and beloved presence. We wanted to keep her, but God counted her worthy of the higher service.

As she lay in the white casket, prepared by the ladies of the mission with their own hands, long-stemmed blue violets about her, the traces of suffering gone from her peaceful face, she looked almost as if asleep. The girls came in little groups and looked tearfully at their beloved *sensei* and went away with their faces touched with something of the sweetness that was in hers.

MISS GIBBONS, who went out in 1902, wrote from KANAZAWA:

This was the first time that I could not return to my home for the holidays. To tell the truth I was really dreading the time, as I expected to be homesick and lonely, but I can truthfully say, "My cup runneth over." I have seen children excited over the Christmas season at home but I never saw them so excited, or work as hard as our girls here. They made three hundred yards of cedar ropes, six large bells, and mottoes both in English and Japanese. The chapel seemed like fairyland but the best part was the sweet spirit that prevailed. The programme was well carried out and we had all the guests that could be crowded into the chapel.

You will rejoice with me that three of our girls, one from day school, were baptized at the Christmas services in the church.

HOME DEPARTMENT

UNITED STUDY OF MISSIONS SERIES.

INTERNATIONAL, INTERDENOMINATIONAL.

Vol. I. VIA CHRISTI, Outline of Missions from the Apostolic Age to the XIXth Century.
Vol. II. LUX CHRISTI, Outline Study of India.
Vol. III. REX CHRISTUS, Outline Study of China.
Vol. IV. To be out in the summer of 1904—DUX CHRISTUS, Outline Study of Japan.

Obtained at headquarters of all Woman's Boards and Societies. Cloth 50 cts., paper 30 cts.; pictures 25 cts. per set. *How to Use Rex Christus*, 2 cts. each.

WHAT A LIBRARIAN THINKS OF "UNITED STUDY" BOOKS.

Letter from Miss Linda W. Clatworthy, Dayton, Ohio.

I am much interested in the splendid course your committee is offering and believe this systematic and up-to-date study of missionary work and problems is the thing most needed to arouse interest in missions at home. As I have been looking over the excellent literature which our library had to purchase from the lists in your text-books, in response to demands from the many mission study clubs in this city, I have felt my own missionary interest quickened and I long to help spread the good work. Will you allow me to make a suggestion or two from my Public Library standpoint?

In the first place, the average city library is a publicly supported institution, and must respond in its book purchases to any considerable and representative call for books, along lines of reading demanded in the community, such as the study in woman's clubs. For the first time in its history, mission study has now been placed on a footing with club study, being systematic, undenominational and interdenominational, and of general religious and educational interest. So it can now ask, and expect, of the public library to buy the books recommended for its course and to have them accessible to its classes. Be sure that the students understand this, and that they ought to secure strong co-operation from the public libraries. Thus there will be a twofold advantage: the students will be provided with these books, when church libraries cannot afford them or they need extra copies; and missionary literature is placed on public library shelves and finds its way, afterwards, into general circulation. You see how you are spreading the reading of missionary literature!

Our library is expecting to get all its missionary material together soon and publish a classified list of it for the use of local clubs and churches. May I ask, is the bibliography for the Japan study course prepared yet? I should so like to have it.

In the make-up of further bibliographies may I suggest one or two improvements to help the library (or other purchasers)? Give date of each book, copyright date preferred, and state the fact when any of the books are out of print. There were several named in *Rex Christus* which we went to the trouble of ordering and found were out of print.

UNITED STUDY AIDS IN PHILADELPHIA LIBRARIES.

IN answer to the request of the Literature Secretary (at the Witherspoon Building), the reference books for use in study of *Rex Christus* were placed on the shelves of at least five of the Philadelphia Free Library centers. It is gratifying to know that they are being widely used, as the following report shows:

"Word comes from friends residing in north, west and central sections of Philadelphia, 'I have tried repeatedly to secure the books I require for my Study Class work; but they are, always, a l out, unfortunately.' Is it unfortunately? Shall we not rather be glad of such evident interest?" *E. J. P.*

WHAT a live Auxiliary they must have at Boulder, Colorado! Programme for 1904 covers twelve meetings, nearly one hundred different members taking part. Their scheme is, (1) Devotional Service, (2) Current Topics, including country for the month, (3) *Rex Christus* treated topically by individuals,—not quite so thorough, Ladies, as class work.

REX CHRISTUS—Outline Study of China.

CHAPTER V. CHRISTIAN MISSIONS, PART II.

Hints for Study Class Leaders, by T. H. P. Sailer, Ph.D.

Read Mark xiv : 3-9.

[The class reads *Rex Christus*, pp. 167-186, 216-219]

Aim of the recitation is to realize the *need and value of woman's work in China.*

Assign the following questions: (1) What are special trials and needs of Chinese women? (2) What obstacles are in the way of helping them? (3) How would you begin to train a young Chinese girl committed to your care, and for what future as most useful would you prepare her? What would you presuppose in dealing with her as to (*a*) personal cleanliness, (*b*) quality of mind, (*c*) susceptibility to religious impressions, (*d*) training of will? (4) Which woman does the more useful work in China, a medical or an educational missionary? Give five reasons for whichever view is adopted.

The value of such questions lies in the attitude of mind which they bring about. They destroy the fatal contentment of the average member with a mere reproduction of the text-book by memory, without comparison and selection. They beget interest in the significance of facts and desire for more information. Even if the questions suggested above are not adapted to your class, the method is strongly recommended.

ARGUMENTS: *For the medical,* (1) she has contact with far greater number, (2) supplies evident and felt need, (3) appeals more to general public, (4) services more apt to arouse immediate gratitude, (5) she has access to homes; *for the educational,* (1) the average pupil has a much longer future before her than average patient, (2) teacher deals with sound specimens at most plastic age, (3) long contact gives opportunity for molding mind and character by personal influence, (4) teacher can train for definite careers, (5) she turns out an effective and trained product.

PAPERS: (1) The life of Chinese women, Ch. XXIII *Village Life in China.* (2) Footbinding and anti-footbinding, Chs. VI and VII Mrs. Little's *Intimate China.* (3) Work among Chinese women, pages 337-345 *Report S. V. M. Convention,* Toronto; Ch. XV Henry's *Cross and Dragon.*

References: Dennis's *Christian Missions and Social Progress,* Vol. II, pp. 188-194; on (*b*) p. 190 (Dennis) 342 (Toronto Report); (*c*) Henry, p. 293, Nevius, pp. 103, 390; (*d*) Smith's *Chinese Characteristics,* p. 173. Read "Un-Ho," free leaflet issued by the Assembly's Board.

SUGGESTION CORNER.

FROM Utica, N. Y.:

I am glad that you called my attention to the Foreign Missions Library in New York. I handed that on.

How would you answer this?

"I enclose fifteen cents. Please send me *something* for our missionary meeting; something that will require but little preparation—something a little different. Have you anything like a Bible Reading or a Responsive Reading or a little poem about Persia? I depend upon you for a selection, please, and please let it be as prompt as possible. Thanking you in advance, I am, sincerely yours."

SINCE LAST MONTH.

ARRIVALS:

March 18.—At New York, Dr. and Mrs. W. J. Wanless and daughter, from Miraj, W. India. Address, 252 Dufferin St., Toronto, Canada.

March 23.—At New York, Rev. and Mrs. J. A. Eakin and son, from Siam. Address, 841 Fairmount St., Cleveland, Ohio.

March 31.—At New York, Rev. and Mrs. C. H. Newton and four children, from Hainan. Address, Palmyra, Missouri.

April 6.—At New York, Dr. and Mrs. J. M. Thomas, from Laos. Address, Reedsburg, Wisconsin.

April —.—At San Francisco, Rev. J. H. Laughlin, from Chiningchow, China.

DEATH:

February 22.—At Tokyo, Japan, Miss Emma Alexander, daughter of the late Rev. T. T. Alexander and Mrs. Alexander, now of Maryville, Tenn.

RESIGNATIONS:

Miss Johanna Blinka, Colombia Mission. Appointed 1903.

Miss Kate Shaw, West Japan Mission. Appointed 1897.

TO THE AUXILIARIES.

[FOR ADDRESS OF EACH HEADQUARTERS AND LIST OF OFFICERS SEE THIRD PAGE OF COVER.]

From Philadelphia.

Send all letters to 501 Witherspoon Building. Directors' meeting first Tuesday of the month at 10.30 o'clock. Prayer meeting third Tuesday, at 11 o'clock. Cordial invitation extended to each meeting.

May. Prayer Union.—*For Divine Guidance of the Parent Society throughout the New Year.*

ANNUAL MEETING of the corporation of the Woman's Foreign Missionary Society of the Presbyterian Church (Philadelphia) will be held in the small auditorium of Witherspoon Building, Tuesday, May 3, at 10.30 o'clock.

MRS. J. R. MILLER, *Recording Secretary.*

MISS EMMA ALEXANDER, of whose death Miss Milliken has written (see "Letters"), was one of our most promising young missionaries, whose life we fondly hoped would be crowned with long years of usefulness in

Japan. We had watched her development as a missionary child—a student at the New York Bible Training School, the devoted daughter at the bedside of her father, and her entrance into full missionary service—little dreaming that the entrance into a fuller life and service was close at hand.

PRESBYTERIAL Societies of Lehigh and Washington City assembled during the last month for the celebration of their *twenty-fifth* anniversaries. Both of these organizations have made rapid strides since their beginning, and hearty congratulations are extended to them as their successes are rehearsed, and earnest wishes that the same loyalty and devotion may be given to the work during the coming years.

REQUEST: For pretty, bright, Christmas, New Year's, Easter or Birthday cards. Any one sending such cards by mail will help a useful work and greatly favor a faithful missionary. Address, *Miss M. A. Snodgrass, Tungchow, Shantung, China.*

FOR helps on Siam and Laos the permanent references may be secured from our shelves, also latest letters from those countries.

China for Juniors, 12 cts., including postage, is increasingly popular and sales of *Year Book, 1904*, most encouraging.

From Chicago.

Meetings at Room 48, Le Moyne Block, 40 E. Randolph Street, every Friday at 10 A.M. Visitors welcome.

THE first month of our fiscal year, the anxiety and strain of the last weeks of closing, the preparation for Annual Meeting, are all now in the past. Is there, therefore, to be a letting down, a giving up of labor for His Kingdom? Do not so resolve, but rather aim to work more regularly, so that there may not be such a burden at the last, and so that the fear of falling behind may not weigh upon us very heavily. One of our Presbyterial Treasurers writes: "I wish there was some way to manage that our societies would not have to scramble so at the end of the year. But then if we can get a little more, I do not mind." Cannot all of us do our part to *lessen?* With so large a number of new missionaries appointed, adopted, and to be provided for, we have great need for work and vigilance, careful that obligations are first met before giving to any outside work which may be presented. We must first care for this to which we are pledged.

PLEASE, some "don'ts" to those who send for literature. First, *send to your* own Board headquarters; *don't*, however, address your letters to the General, Recording or Special Object Secretaries, as they are not at the rooms, but address the Office Secretary. When inclosing stamps, *don't* paste them together or on the letter, and *don't* fold, *except at the perforations;* unless so folded they reach us cut in pieces as though with a knife.

HELPS for the month: *Historical Sketch*, 10 cts.; *Questions and Answers*, 5 cts.; *Schools and Colleges*, 4 cts.; *Hospitals*, 3 cts.; *Home Life, Nan Inta* and *Two Object Lessons in Chinese and Laos Christianity*, each 2 cts.; *Illustrated Programmes* and *Map*, each 1 ct. The report of the *Banquet to the Crown Prince of Siam* has much of interest; free, except postage, 1 ct. *China in Outline* (with fresh pages on Woman in China), 10 cts.; very attractive, *China for Juniors*, 10 cts.; also that very pretty story of Japan. *Under the Cherry Blossoms*, 25 cts.

From New York.

Prayer-meeting at 156 Fifth Ave., cor. 20th St., the first Wednesday of each month, at 10.30 A. M. Each other Wednesday there is a half-hour meeting for prayer and reading of missionary letters, commencing at same hour.

WE extend a warm welcome to the new societies, Brookline and Worcester, which have been organized in the Boston Presbyterial Society.

MRS. MITCHELL, Secretary of Literature, writes from Louisville, Ky., that the twenty-fifth anniversary of their Presbyterial Society drew "the largest contribution, by over three hundred dollars, which we ever had in Louisville Presbytery. Every auxiliary contributed. A gift was made to the new Training School in Manila. Our people are waking up, although this year not as many subscribed for magazines."

THE Summer Offering this year will be in part for new work in the Philippines. Our Board has undertaken to equip, send and support the superintendent of the women's department in the new training school at Manila. For this about $1,200 will be needed. The remainder of the Summer Offering is for the work of the hospitals at Hainan, China, Ambala, India, and Urumia, Persia. Last year the amount received was $2,340; this year we hope for $2,500. Please remember that all contributions for this object must reach the Treasurer of the Board before November 1st.

THE Young Ladies' Society of the South Street Church, Morristown, N. J., keep an illustrated journal of the year's work. They mount in the book, photographs of the workers and fields in which they are working, and all the correspondence received is typewritten and pasted in the journal. It is passed among all the members, so that those who are, from any reason, kept away from the meetings may still know of the work done by the society.

UNDER the direction of the New York Presbyterial Secretary, Miss Holmes, all the Mission Bands in the city came together on Saturday afternoon, March 19. The large Assembly Hall at 156 Fifth Avenue was filled with three hundred children, who joined heartily in the exercises, which were varied and peculiarly adapted to them. A charming part of the programme was a lullaby sung by two little Chinese, a Syrian, an African, an Irish and an American child, all members of one Band! Dr. Halsey kept the attention of every child as he explained what is the "Board of Foreign Missions." After the meeting, all were taken to the eighth floor to visit the rooms, see the curios and enjoy Chinese refreshments.

FOR MAY MEETINGS, Siam and Laos: *Historical Sketch*, 10 cts.; *Question Book*, 5 cts.; *Home Life, Nan Inta, Kania*, each 2 cts.; *Schools and Colleges*, 4 cts.; *Hospital Work*, 3 cts.; *Map, Illustrated Programme*, each 1 ct.

From St. Louis.

Meetings at 10 A. M. the first and third Tuesdays of each month at Room 21, 1516 Locust St., St. Louis, Mo. Missionary literature for sale at the above number. Visitors always cordially welcome.

BY the time this magazine is in the hands of its readers, the Louisiana Purchase Exposition will have opened its gates to the public. We hope that no Presbyterian who comes to St. Louis will fail to visit the Board rooms. We extend a most cordial invitation to every one to come in, if only for a few moments. Our regular meetings continue all the year around, and we shall gladly welcome any strangers at such times.

THERE is always a tendency to "let down the ropes" immediately after the annual Presbyterial and Board meetings, a disposition to relax effort in our work, and this is only natural, but the inclination of the first few weeks unfortunately extends itself and becomes the first few months, and before one is aware, one-half or three-fourths of the year is gone before a determined effort at improvement is made. Begin while the impetus is on you, the zeal that you have caught at your meetings, the impulse derived from encouraging reports, enthusiastic missionary speakers, and inspiring contact with your fellow-workers, and do not defer putting your good resolutions into practice until the fall or winter.

From Portland, Oregon.

Meetings on the first and third Tuesdays of each month at the First Presbyterian Church. Visitors welcome.

IN the death of Mrs. A. W. Stowell, which occurred March 15, we have lost a loyal and valuable member. She was identified with the Board at its organization and served for a number of years as a secretary; later, as a vice-president. For a short period in 1894 she served as field secretary, doing a vast amount of good work, the echoes of which are still coming to us after all these years. Mrs. Stowell was a woman of sterling character—a faithful and true friend, a devoted Christian worker. When the storms of life beat upon her they only served to strengthen her belief that "all things work for good to them that love God." The summons came suddenly, but found her ready to follow the call.

BEFORE these notes reach our societies, the Annual Meeting will be over and the work of another year well under way. In general, reports indicate a substantial growth, but in some instances the interest seems to have waned. We earnestly hope all will make a "New Year" resolve *now* to do more and better work from this time on. There is individual work for each officer, even vice-presidents not being exempt. Treasurers can do much in the way of obtaining pledges, as well as in collecting them from careless givers. One treasurer, finding her society falling short in gifts, went out and collected the amount due. Another, at the first meeting after her election, went around with the pledge cards, and no one was permitted to escape. Hand to hand, personal work, on the part of officers as well as individual members, will help wonderfully in solving that oft repeated question, "How can we interest all the women of our churches in missions?" Another aid to this solution is the Mission Study Class. If you have none in your society, organize one and you will be surprised to see how interest develops.

NEW SOCIETIES AND BANDS.

KANSAS.
Bern, C. E.
Concordia, C. E.
Herrington, C. E.
Marion, C. E.
Wichita, Lincoln St., C. E.

MARYLAND.
Baltimore, Roland Park Ch.

MISSOURI.
Centerview, C. E.
Cuba.
Stanberry, C. E.
St. Louis, 1st German, C. E.
" North Ch., C. E.
" North Cabanne Ch.
" Pope Ave. Mission, C. E.

NEW JERSEY.
Elmwood.
Newark, Memorial Ch.
Morris Plains.

NEW MEXICO.
Roswell.

NEW YORK.
Andover, Jr. C. E.
Auburn, 1st Ch., King's Messengers.
Brooklyn, Bedford Ch., Girls' Band.
East Meredith, Jr. C. E.
Fair Haven, Jr. C. E.
Hannawa Falls, Jr. C. E.
New Hartford, Wide Awake Band.
" Baby Branch.
Watertown, Hope Ch., Boy Covenanters.

OHIO.
Hopedale, Willing Workers.
Niles, Willing Workers.

OKLAHOMA.
Blackwell, C. E.
Hitchcock, C. E.

PENNSYLVANIA.
Chestnut Level, Y. P. Bd.
Clintonville.
Cherry Tree.
East McKeesport.
Elwood City.
Glen Campbell.
Harmony, reorg.
Lehighton, Frederika Milka Soc.
Lewistown, Y. L. S.
Little Britain, Band.
New Waterford.
Pleasant Valley.
Rockbridge.
Rutledge, Chichester Ch.
Swarthmore, King's Messengers.
Utah.
Warrior's Mark, Acorn Bd.
Wilkinsburg, 2d Ch.
Youngstown, Memorial Ch.

TEXAS.
Jacksboro, C. E.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from March 1, 1904.

[PRESBYTERIES IN SMALL CAPITALS.] * Thank Offering.

BALTIMORE.—Aberdeen Grove, 10.05; Annapolis, 10.55, C. E., 5.50; Baltimore, 1st (*126.45), 519.50, Girls' Aux., 50, Golden Rule, 60, W. W. Spence Bd., 37; 2d, 28.59, Willing Hearts Aux., 10.84, Earnest Workers, 8, Alex. Proudfit Bd., 16.85, R. H. Smith Bd. (*35), 40.03, Gleaners, 25, C.E., 102.40; Aisquith St., 45; Babcock Mem'l, 95.77, Girls' Bd., 11.51, L. L.B., 4.14; Boundary Ave., 53.50, G. L. Purvis, Earnest Workers, 15, F. Stephenson, Gleaners, 12, C.E., 15, C.E. Jr., 3.13; Broadway, 15.40, S.S. Miss. Soc., 17; Brown Mem'l, 115.13, Mrs. E. P. S. Jones' Aux., 90, C.E., 12.50; Central, 92.50, Y.L. Aux., 10, Seek and Save Bd., 41, De Witt Benham Bd., 5; Covenant, 5, C.E., 5, C.E. Jr., 10; Faith, 24.78, Faith Workers' Aux., 159.27, Cheerful Workers, 21, Co-Workers, 43, Loyal Workers, 5, Willing Workers, 4.50, L.L. B., 5, Messengers of Faith, 12.39, Y.P.S. (C.E.), 27.50; Hampden, 5, C.E., 10.40; Lafayette Sq., 59.50, Primary Bd., 8, C. E. Jr., 2.50; Light St., 14, C.E., 10, C.E. Jr., 3; Ridgeley St., 25, C.E., 10, C.E. Jr., 5; Sparrows Point, C.E., 6; Waverly, 9, Girls' Bd., 4, L.L.B., 2, Westminster League, 15, C.E. Jr., 3; Westminster, 26, Busy Bees, 10.50, C.E., 7.61; Belair, 27.10, C.E., 8.50; Bethel, 24; Chestnut Grove, 5, C.E., 3, C. E. Jr., 1.25; Churchville, 24.50; Deer Creek, Harmony, 37.80; Ellicott City, 23, Rose of Sharon Bd., 25.85; Emmittsburg, 24, Do-What-You-Can Bd., 18.94, C.E., 10.22; Frederick, 7.50; Govanstown, 11, Girls' Soc., Sr., 15, Girls' Soc., Jr., 2, Boys' Bd., 2.30, C.E., 20, C.E. Jr., 2; Hagerstown, 6; Havre de Grace, 14.50, C.E., 5.70; Mt. Paran (*7.50), 15.50, Sunshine Bd., 1, C.E., 5; New Windsor, 12; Piney Creek, 20; Relay, 1.60, C.E., 18; Roland Park, 11, $2,539.02

BLAIRSVILLE.—Armagh, C.E., 5; Beulah, 24; Blairsville, 19, C.E., 15, C.E. Jr., 12.50, L.L.B., 1; Braddock, 1st, 48.16, Y.L.C., 13.72, C.E., 5.35, C.E. Jr., 2; Calvary, 26.50, C.E., 15; Congruity, 10; Cresson, 10; Derry, 31.12, C.E., 25, C.E. Jr., 3; Ebensburg, 30, C.E., 10; Fairfield, Union, 7; Greens-

burg, 1st, 75, Foster Bd., 40, C.E., 25; Westminster, 28.07, C.E., 50; Irwin, 6; Jeannette, 16.50; Johnstown, 1st, 25, Y. L.B., 5, Boys' Bd., 11.60; I-Will-Try Bd., 3.51, L.L.B., 5, C. E. Jr., 12.29; 2d, 6, C.E., 5, C.E. Jr., 5; Laurel Ave., 12.40, C.E., 10; Laird, 10; Latrobe, 67.58, C.E., 20; Ligonier, 11.75, C.E., 5; Livermore, 4, C.E., 12; Manor, 7, C.E., 7; Murrysville, 20, A. C. McC., 85; New Alexandria, 16.64; New Florence, C.E., 5; New Kensington, 9, C.E., 10, C.E. Jr., 2; New Salem, 25, C.E., 6; Parnassus, 31.38, C.E., 15; Pine Run, 18.97; Pitcairn, McGinnis, 41, C.E., 7.50; Pleasant Grove, 4; Plum Creek, 10; Poke Run, Silver Links, 2.63; Turtle Creek, 23.17, C.E., 20; Unity, 16.50, Girls' Bd., 21.50; Vandergrift, 48, Band, 20; Vandergrift Heights, 2; Wilmerding, (*5), 20.41; Windber, 3.68, C.E., 1.50, C.E. Jr., 1, 1,285.93

CHILLICOTHE.—Bloomingburg, C.E., 3.25; Bonrneville, 3.65; Chillicothe, 1st (*35.50), 73, C.E., 3.12; 3d, C.E., 50 cts.; Frankfort, 3, C.E., 5; Hamden, C.E., 2.25; Hillsboro, 18.75, Sycamore Valley Aux., 2.50; McArthur, 3.50; Marshall, 1, C.E., 3.19; Mt. Pleasant, 5; New Petersburgh, 5; North Fork, 13.50; Pisgah, 5; Salem, 12; Washington, C. H., 9.45; Wilmington, 2.63, C.E., 2, 177.29

CLARION.—Beechwoods, C.E., 29.00

HUNTINGDON.—Alexandria, 78.80, Hartslog Val. Aux., 11.24, C.E., 5; Altoona, 1st, 70, Y.L.S., 40; 2d, 38.98, C.E., 5, Panethia Aux., 50; 3d, 32, C.E., 5; Broad Ave., 30, Y.L.S., 10, C.E., 12, C.E. Jr., 10; Juniata, 10, Y.L.S., 10, C.E. Jr., 5; Bald Eagle, Port Matilda Aux., 13, C.E., 2, Unionville Aux., 5.80; Bedford, 17; Bellefonte, 177.90, Y.L.B., 25.10, M. Wilson Bd., 6.40; Birmingham, 19.78, Mt. Sem. Bd., 100, Ida Copley Mem'l, 4 14, C.E., 10, Warriors' Mark, Acorn Club, 35.45; Buffalo Run, C.E., 1.11; Clearfield, 86.95, F. Graham Bd., 15, Golden Links, 15.75, Scott Reed Mem'l, 10, C.E., 124.25, C.E. Jr., 50; Coalport, 5; Curwensville, 9.90, King's Daughters, 37, Willing Workers, 16.45, Y.P.S. (C.E.), 10; Duncansville, Willing Workers, 7.42, Guiding Stars, 1, L.L.B., 4; East Kishacoquillas, C.E., 10; Everett, 9.30; Fruit Hill, 7; Hollidaysburg, Willing Workers, 15 30; Huntingdon, Y.L.S., 31, Earnest Workers, 1, C.E., 20; Irvona, 5; Kermoor, 2; Lewistown, Y.L.S., 45, C.E., 25; Logan's Valley, 46, C.E., 40, C.E. Jr., 35; Lower Spruce Creek, 9; Lower Tuscarora, Y.L.S., 6 30; McVeytown, 5; Middle Tuscarora, 2.25, E. Waterford Aux., 5; Mifflintown, 10, Y.L.S., 19.50; Milesburg, 8.40, C.E., 3, C.E. Jr., 89 cts.; Milroy, Butler Bd., 7, C.E., 5; Mt. Union, 15, Daisy Bd., 5, Y.L.B., 7.10, C.E., 6.10; Orbisonia, Daisy Bd., 3, C.E., 4; Osceola, 30, C.E. Jr., 5; Petersburg, 8.40, Juniata Bd., 7, C.E., 3.12; Phillipsburg, 36.86, Arbutus Bd., 6; Port Royal, C.E., 1; Shade Gap, 2; Shirleysburg, Circle, 30, C.E., 10; Sinking Valley, Y.L.S., 9.41, Gleaners, 14, C.E., 4.44, C.E. Jr., 4; Spring Creek, 32, Boalsburg Aux., 19.43; State College, 70; Tyrone, 14.35, Moore Aux., 10.70, Helpers, 30.12, J. R. Davies Bd., 66.50, C.E., 30, C.E. Jr., 8; Upper Tuscarora, Circle, 24; Cross Keys, C.E., 1; Wells Valley, C.E., 9; West Kishacoquillas, 15; Williamsburg, 28.70, C.E., 7.50; Winburne, 30, C.E. Jr., 50 cts., 2,229.59

JERSEY CITY.—Bayonne, Christ Ch., C.E. Jr., 1; Englewood, 1st, 807.15, Y.L. Guild, 67; West Side, 33, C.E., 5; Garfield, 3.50, C.E., 6, C.E. Int., 2, C.E. Jr., 2; Hackensack, C.E., 4, C.E. Jr., 1; Hoboken, 1st, 40.45, Wood Violets, 20; Jersey City, 1st, 111.95, Y.L. Aux., 42, Girls' Circle, 13.41, C.E., 13; 2d, 45, C.E., 5; Claremont, 25, C.E., 20; Westminster, 5, C.E. Jr., 3; Leonia, 8.69, C.E., 20; Newfoundland, 12.16, C.E., 5; Passaic, 32, L.L.B., 3.50, C.E., 10, C.E. Jr., 16; Paterson, 1st, 57, Y.L.S., 15; 2d, 18; East Side, 25, C.E., 10; Redeemer, 110 01, Y.W. Aux., 15; Westminster, 10, C.E., 8; Rutherford, 19.85, C.E., 20, C.E. Jr., 3; Tenafly, 20.90, C.E., 10, C.E. Jr., 2; West Hoboken, 100, C.E. Jr., 50 cts.; West Milford, 29, Willing Workers, 30, C.E., 4, 1,890.07

MONMOUTH.—Englishtown, C.E. Jr., 1.00

MORRIS AND ORANGE.—New Providence, C.E., 6.01

NEWARK.—Arlington, 15, C.E., 10; Bloomfield, 1st, 250, C.E., 20, C.E. Jr., 10; Westminster, 112.50, Band, 30, Jr. Band, 8.57, C.E., 5.15; Caldwell, 83.50, C.E. Jr., 10.50; Lyons Farms, C.E., 25; Montclair, 1st, 300, Sunbeam Bd., 4.50; Carter Mem'l, 137.50, C.E., 41.96; Grace, C.E., 2; Trinity, 158, C.E., 20; Newark, 1st, 150, Stearns Mem'l Soc., 100; 3d, C.E., 20; Bethany, 6; Calvary, 30, C.E., 35; Central, 7, C.E., 10; Fewsmith Mem'l, C.E., 15; High St., 77.12, C.E., 7; Mem'l, C.E., 10; Park, 155, C.E., 40; Roseville Ave., 36; South Park, 153 95, Faithful Workers, 10, Faithful Workers, Jr., 2, Home Dept., 5; Roseland, Two Ladies, 30; Verona, C.E., 5, 2,148.25

NEW BRUNSWICK.—Trenton, 4th, Emily Bd., 5.00

PHILADELPHIA.—First, 50; 2d, 400; 3d, 175; 9th, 52.90; 10th, 18.50, C.E., 15; Arch St., C.E., 26.64, Daughters of the King, 20; Bethany, 440, Girls' Infant Class, 50; Bethel, 10.50, Children's Bd., 1.25; Bethlehem, 80, C.E. Jr., 7.50; Calvary, 10.25, Day Dawn Bd., 25, Otto Bd., 25, Obedience Bd., 1.73, Little Helpers, 2.50; Calvin, 10; Cohocksink, 43, C.E., 10; Evangel, 17, C.E. Jr., 10; Green Hill, 4; Harper Mem'l, 18; Hebron, C.E., 6; John Chambers Mem'l, Thompson Aux., 10; Mutchmore Mem'l, Y.L.C., 10, C.E., 10; North Broad, Far-afield Aux., 150, C.E., 20; Oxford, 102; Patterson Mem'l, Y.L.S., 6.20; Princeton, First Fruits, 30, Helping Hands, 30; St. Paul's, 40, Sunshine Bd., 15; Scots, 18; South, 28.15; Tabernacle, 111.54, C.E., 10; Temple, 41, Grace Bd., 15, Temple Workers, 20.71; Tioga, Little Workers for Jesus, 14; Union Tabernacle, Primary Dept., 5; Woodland, 166.15, 3,397.27

PORTSMOUTH.—Manchester, C.E., 1.00

ST. CLAIRSVILLE.—St. Clairsville, Robt. Alexander Bd., 5.00

SHENANGO.—Beaver Falls, 64.30, C.E., 17.71; Centre, 27.50; Clarksville, 59.75; Ellwood, 20; Enon, 20; Harlansburg, 9; Hopewell, 10, C.E., 10; Leesburg, 19; Little Beaver, 15, C.E., 5; Mahoningtown, C.E., 20; Mt. Pleasant, 90, C.E., 10; Neshannock, 33.75, Y.P. Soc., 50; New Brighton, 105; New Castle, 1st, 20.72, A Lady, 25, Lydia Bd., 25 37; Central, 3, Y.L.S., 10; Princeton, 8.75; Mem'l, C.E. Jr., 7.80; Pulaski, 18.10, Macedonian Bd., 25; Rich Hill, 19; Sharon, 40; Sharpsville, 14.88; Slippery Rock, 13.50, C.E., 25; Wampum, 8.59, C.E., 10; Westfield, Y.L.B., 12.50; West Middlesex, 25, Y.P. Soc., 2.25, 900 47

SOUTH FLORIDA.—Crystal River, 3.10

SOUTHERN VIRGINIA.—Allen Mem'l (Jeetersville), 1, Band, 1.50; Antioch, Bd., 1; Bethesda, Bd., 1; Burkeville, Ingleside Sem., Coulter Bd. and C.E., 20; Danville, Holbrook St., 1; Holmes Mem'l, Bd., 1; Richmond, 1st, 1; Ridgeway, Trinity, 1; Roanoke, 5th Ave., 1.50; Russell Grove, 2; Miss. Sch., 2; So. Boston, Mizpah, 2.50, 39.50

UNION.—Erin, 2.79; Hebron, 4.65; Hopewell, 6; Knoxville, 2d, 70.48, C.E. Jr., 7.15; 4th, 8.90; Belle Ave., 5.25; Mt. Zion, 8.45; New Market, 1.40, C.E., 5.70; New Providence, 54; Rockford, 2; St. Paul, 2.25; Shannondale, 13, Band, 5.50; South Knoxville, 3.78, C.E., 31; Spring Place, 2; Westminster, 19.35, 250.65

WASHINGTON.—New Cumberland, 6.00

MISCELLANEOUS.—A Lady, New Decatur, Ala., 45; Legacies, 3,500; A Lady, Springfield, O., 5; A Lady and Gentleman, Tolono, Ill., 270; A Lady, New Castle, Pa., 1; Int., 48.50, 3,869.50

Total for March, 1904,	$18,783 65
Total since May 1, 1903,	84,678.42

(MISS) ELIZABETH H. ELDRIDGE, *Treas.*,

March 31, 1904. 501 Witherspoon Building, Philadelphia.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to March 20, 1904.

* Indicates gifts for objects outside of appropriations.

ABERDEEN.—Aberdeen, 71.70, C.E., 20, Jr. C.E., 9; Britton, 19.20, C.E., 7.50, Jr. C.E., 4.30; Castlewood, 9.75; Eureka, 4.62, Jr. C.E., 4; Langford, 3.80; Groton, 38.50, C.E., 11, Jr. C. E., 2; Pierpont, 11.35, C.E., 5, Margaret Bd., 2.50; Sisseton, 2.30, $226 52

ALTON.—Alton, 54.45, C.E., 20; Butler, Helping Hand, 4.48; Belleville, Y.L., 10; Carlisle, Jr. C.E., 7.50; Chester, 18; Carrollton, 45.73, C.E., 7; Carlinville, 13.50; E. St. Louis, 39.70; Greenville, 28.43, C.E., 3; Greenfield, 8.50; Hillsboro, 35, C.E., 15; Hardin, 5; Jerseyville, 40.74, C.E., 10, Jr. C.E., 2.20; Lebanon, 3; Litchfield, 13; Reno, 10.50; Trenton, 30, C.E., 3 50; Virden, 9, Jr. C.E., 75 cts.; Walnut Grove, 21, C.E., 1, 459.98

BISMARCK.—Bismarck, 10; Edgeley, 14.55; New Salem, 5; Steele, 5, 34 55

BLOOMINGTON.—Champaign, Mr. and Mrs. Chas. A. Gunn, 12.50

BUTTE.—Anaconda, 8; Butte, 10; Missoula, 12, C.E., 5; Philipsburg, 6; South Butte, Y.L., 2, 43.00

CAIRO.—Duquoin, C.E., 10.00

CHICAGO.—Arlington Heights, 8; Berwyn, 17; Chicago Heights, Jr. C.E., 4; Chicago, Anon., 8.40; Austin, 1st, Faith Bennett Bd., 3; Bethlehem Chapel, 13.25; Calvary Ch., 13.25; Campbell Pk., C.E., 16; Central Pk., 32; Christ Ch., C.E., 10; Ch. of the Covenant, 50, C.E., 5; Crerar Chapel, 3; 1st, 396.80, C.E., 20; 3d, 350; 4th, 2,135.94; 6th, 62, C.E., 10; 7th, 3, C.E., 11; 8th, 3.50, C.E., 10; 9th, 11.75; 10th, C.E., 5; Endeavor Ch., 9, C.E., 4, Jr. C.E., 3; Englewood, 1st, 47, C.E., 10; 41st St., 64, Inter. C.E., 15; 52d Ave. Ch., 17, Sunbeam Bd., 3.25; Galilee Ch., 3; Hyde Pk., 205; South Pk., 42.10; W. Division St., 3; Evanston, 1st, 368.20; Harvey, C. E., 5; Homewood, 14.50; Joliet, 1st, 25; Lake Forest, 232.40, Ferry Hall, 45, Steady Streams, 21.95; Manteno, 27.65; Oak Pk., 120.92; River Forest, 13; Peotone, 8.20; Riverside, 6; South Chicago, 5; North Chicago, 2, Jr. C.E., 1; Waukegan, 39.95, Pr. Off., 42.29; Wheeling, 16.75; Wilmington, Mrs. A. J. White, 20; Ravenswood, 18.10, 4,660.15

CHIPPEWA.—Ashland, Vaughn-Marquis Estate, 319 69

CENTRAL DAKOTA.—Artesian, 1; Brookings, 50, C.E., 4 25, Bd., 7.53; Flandreau, 6.15, Jr. C.E., 1; Huron, 54 15; Madison, 19 55, C.E., 5; Ouida, 1.25; White, 3; Woonsocket, 10; Wolsey, 8; Wentworth, C.E., 4, 174.88

CORNING.—Emerson, C.E., 10.00

COUNCIL BLUFFS.—Adair, C.E., 5; Audubon, C.E., 6; Council Bluffs, 2d, 1; Greenfield, 3 25; Guthrie Center, 1.82; Logan, Jr., 4; Menlo, 5; Missouri Valley, 5, Jr. C.E., 10, 41.07

DETROIT.—Ann Arbor, 75, C.E., 32.50, Inter. C.E., 6, Jr. C.E., 10; Birmingham, 16.60; Brighton, 8.50; Detroit, Beth-

any Ch., 7.50, Jr. C.E., 4.02; Calvary Ch., 17.75, C.E., 5; Central Ch., 35, C.E., 30; Ch. of the Covenant, 10; 1st, 387.71, Richardson Soc., 140, C.E., 10, Miss Blackwell's Cl., 10; Forest Ave. Ch., 53.41, Westm'r League, 11.80; Fort St. Ch., 620.50, Westm'r League, 18.75, Jr. W.L., 30, Rhea Bd., 30; Immanuel Ch., 86, Gayley Brown Bd., 15, C.E., 10; Jefferson Ave. Ch., C.E., 15; Mem'l Ch., 54.13, Y.L., 12.95, C. E., 12.50; Scovel Mem'l Ch., 17, C.E., 15, Inter. C.E., 1.50, Jr. C.E., 17; 2d Ave. Ch., 32, Y.P.U., 10, Jr. C.E., 7; St. Andrew's Ch., 10, C.E., 4.50; St. Clair Ave. Ch., 2; Trumbull Ave. Ch., 31; Westm'r Ch., 95.05, L.U., 25, Guild Assn., 12.50; E. Nankin, C.E., 3; Highland Pk., 15; Howell, 50; Milford, 110.34, Y.L., 51, Jr. C.E., 10; Mt. Clemens, 30; Northville, 39.06, S.D. Circle, 12.40, Jr. C.E., 3.95; Pontiac, 33.70, Y.W., 68.59, C.E., 5.05, Jr. C.E., 2; Saline, 5, C.E., 20; S Lyon, 39.95, Bd., 6.58, Y.L., 6; Springfield, C.E., 6; Unadilla, 7; White Lake, 16, C.E., 6; Wyandotte, C.E., 14.50; Ypsilanti, 52, Y.P.L., 2.50; Presbyterial Soc., 269.75, 2,940.54

DULUTH.—Carlton, McNair Mem'l Soc., 5; Duluth, 1st, 40; 2d, 7.20, C.E., 10; Glen Avon, 34.88; Lakeside, Irwin Soc., 5.53, C.E., 5.55; Westm'r Ch., C.E., 12; Grand Rapids, C.E., 15; Sandstone, 5; Two Harbors, 6 33, 146.49

FARGO.—Chaffee, 1.50; Fargo, 21.15; La Moure, 5; Mapleton, 4, 31.65

FLINT.—Yale, C.E., 1.50

FT. DODGE.—Ft. Dodge, 1st, 10.00

FREEPORT.—Belvidere, 3; Freeport, 1st, 19.70, Pr. Off., 133 50; Galena, 1st, Circle, 6.50; Rockford, Westm'r Ch., 26.15; Woodstock, C.E., 25, 216.85

GRAND RAPIDS.—Big Rapids, 10; Grand Haven, 32.11; Grand Rapids, 1st, 25, L.K., 8, C.E., 5; 3d, 3.53, Jr. C.E., 50 cts.; Grace Reformed Ch., C.E., 2.73; Immanuel Ch., 4, C.E., 2, Jr. C.E., 1; Westm'r Ch., 40.80, Emma Chubb Soc., 10; Evart, 4.16; Ionia, 19.78, C.E., 5.38; Ludington, 12, C. E., 5; Montague, 2.50, C.E., 1, 194.49

INDIANAPOLIS.—Bloomington, 17.20, Bd., 2.39; Brazil, 27; Columbus, 17.68, C.E., 6.25; Franklin, 69.25, Jr. Bd., 33; Greenfield, 11.82, Jr. C.E., 1; Greenwood, 7 50; Hopewell, 42 10; Indianapolis, 1st, 240.70, C.E., 22, Holliday Bd., 6.25; 2d, 100, Y.W., 60, Jo Gakko Bd., 7.50, Nippon Bd., 16, King's Daughters, 7; 4th, 24.91; 6th, 2.65; 7th, 36.66, C.E., 28.50, Annabette Wishard Soc., 12; Grace Ch., 13.45; Home Ch., 13.50; Olive St. Ch., 4.50, Jr. C.E., 85 cts.; Mem'l Ch., 41.90, King's Daughters, 15, C.E., 2.86, Jr. C.E., 1; Tabernacle Ch., 298.59, Mary Fulton Soc., 13, Bd., 18.87; E. Washington St. Ch., 21, C.E., 5.70, Jr. C.E., 1; Southport, 10.75; Spencer, 3.31; Whiteland, 5.25; Clay City, C.E., 1; Poland, Jr. C.E., 50 cts.; Whiteland, Jr. C.E., 5, 1,277.39

MATTOON.—Oakland, C E., 6.00

MILWAUKEE.—Beaver Dam, Assembly Ch., C.E., 4.25, Jr. C.E., 1.60; 1st, 4; Horicon, 8.24, C.E., 5; Manitowoc, 12.80; Milwaukee, Bethany Ch., Jr. C.E., 5; Calvary Ch., 89; Grace Ch., 6.88, C.E., 3; Immanuel Ch., 150, C.E., 5, Missionary Workers, 40, Jr. C.E., 5; Perseverance Ch., 3; Westm'r Ch., 3 10; Ottawa, 1st, 3.50, C.E., 4.75; Racine, 5, C.E., 8.40, Jr. C.E., 15; Somers, 6, C.E., 11; Waukesha, 12, 411 52

NEBRASKA CITY.—Firth, C.E., 3; Pawnee City, C.E., 28.54, 31.54

OMAHA.—Bellevue, 13.74, C.E., 10; Anderson Grove, C. E., 3.20; Craig, 3.33; Lyons, 9.70; Castellar St. Ch., 8.20, C. E., 6; Clifton Hill Ch., 15.37, C.E., 5; 1st German Ch., 1.60; 1st, 118 56, Indiv. Giv., 30.75, C.E., 17.50; 2d, 15.76, C.E., 2; Knox Ch., 31.60, Royal Blues, 10, C.E., 10; Lowe Ave. Ch., 12, C.E., 21.35; South Omaha, 11.50, C E., 6.80; Southwest Ch., 4, Jr. C.E., 1; Westm'r Ch., 23.54, C.E., 13; Osceola, 5.60, C.E., 3; Schuyler, 6; Silver Creek, 6; Tekamah, 12.80, Jr. C.E., 5; Marietta, 7.20, C.E., 2.50; Waterloo, 4, C.E , 2, 459.60

OTTAWA.—Aurora, 2.75, Jr. C.E., 2; Anx Sable Grove, 12 70, C.E., 4; Brookfield, 152.50; Florid, C.E., 3.60; Grand Ridge, 5, C.E., 4.40; Mendota, 15; Oswego, 7; Ottawa, 15, C.E., 16.80; Paw Paw, C.E., 2; Rochelle, 31; Troy Grove, 1.63; Waltham, 7.50; Waterman, C.E., 9, 291.88

PEMBINA.—Cavalier, C.E., 12; Crystal, C.E., 18; Forest River, C.E., 6; Glasston, C.E., 12; Hamilton, C.E., 17; Minto, C.E., 8; Osnabrook, C.E., 15; Park River, Jr. C.E., 15; Pembina, C.E., 2; Langdon, C.E., 2.75; Larimore, C.E., 3.55, 111.30

PEORIA.—Astoria, 2; Canton, 16, Little Owls, 60, C.E., 4; Delavan, 28; Dunlap, Prospect Ch., 3, Jr. C.E., 11.85; Elmwood, 20, Jr. C.E., 10; Eureka, 10, C.E., 6.50; Farmington, 11, C.E., 3; Galesburg, 47, C.E., 10; Green Valley, 7, Rural Gleaners, 11; Hanna City, 2, C.E., 3; Henry, 8, C.E., 8; Ipava, 45, C.E., 13; Knoxville, 30, Whatsoever Bd., 25, C.E., 10; Lewistown, 14; Oneida, 13, King's Messengers, 1; Peoria, 1st, 133, E. R. Edwards Bd., 16, Little Lights, 6, C.E., 16; 2d, 126, C.E., 5; Grace Ch., 16, C.E., 6.40; Westm'r Ch., 16, C.E., 3; Arcadia Ave. Ch., 6, C.E., 3.50; Bethel, C.E., 1.30; Princeville, 6, C.E., 6, Jr. C.E., 2; Toulon, Elmira Ch., 226, C.E., 6; Vermont, 4; Washington, 9; Yates City, 6, C.E., 3; "To even up," 45 cts., 1,055 00

PUEBLO.—Alamosa, 7, C.E., 9; Cañon City, 33.50, C.E., 21, Jr. C.E., 10; Colorado Springs, 1st, 87.64, C.E., 60, Jr. C.E., 5; 2d, 11.70, C.E., 7; Cripple Creek, 9.50, C.E., 10; Florence, 1st, 9.80; Lamar, Social Circle, 9; La Junta, 7.40; Monte Vista, 29.50; Pueblo, 1st, 34.50, C.E., 22.50, Helpers, 4.50; Fountain Ch., 9; Mesa Ch., 27.50, C.E., 5; Westm'r Ch., 4.50; Rocky Ford, 2.50, C.E., 2.45; Trinidad, 12.50, C. E., 11.25; Walsenburg, 1.25, 464 49

ROCK RIVER.—Aledo, 17.25; Ashton, 5; Dixon, Candle Lighters, 19; Edgington, C.E., 10; Fulton, 13.95; Garden Plain, 12.86; Geneseo, C.E., 6; Morrison, 13.58, Jr. C.E., 16; Newton, 20, Earnest Workers, 43; Norwood, 4.92; Penfiel, 14.10; Rock Island, Broadway Ch., Ruth's Bd., 22 50; Sterling, 50; Viola, 1; Centre, 6.25; Woodhull, 2, 277.41

SAGINAW.—Alma, 12.50; Bay City, 1st, 65.16, S.S., 31.49; Mem'l Ch., 7.50; Ithaca, 5.08, C.E., 9.70; Saginaw, Warren Ave. Ch., 13.33; Washington Ave. Ch., 5, C.E., 2.42, Jr. C. E., 66 cts.; 1st, 317, C.E., 50, Jr. C.E., 5, S.S., 90. Home Dept., 10, King's Messengers, 5, Golden Rule Bd., 60, Bible Cl., 10, Mrs. Green's Cl., 10; Grace Ch., 2.50, Dresser Bd., 6; St. Louis, 5; W. Bay City, Westm'r Ch., 51.70, 775.04

ST. CLOUD.—Brown's Valley, 2.50; Litchfield, 35; Randall, 2, 39.50

ST. PAUL.—Arlington Hills, C.E., 10; St. Paul, Bethlehem Ch., 16.50; Central Ch., Y.W., 34.52, Busy Bees, 25.10; Dayton Ave Ch., 56, Inter. C.E., 5, Jr. C.E., 5, Busy Bees, 70; East Ch., 18.64; 1st, 20; Goodrich Ave. Ch., 5.50, C.E., 9; House of Hope Ch., 201.90, Adult Bible Cl., 10.40; Merriam Pk., Van Cleve Soc., 23.07, Wayside Gleaners, 9 64; Red Wing, 52.14; St. Paul Pk., 7; Stillwater, Busy Bees, 1.50, Allbright Bd., 12.50; Westm'r Ch., 2.30; White Bear Lake, 18.95, C.E., 4.15; Children, 7.50, 626.31

WATERLOO.—Ackley, 12.50; Conrad, 2; Grundy Center, C.E., 5; Janesville, 2; La Porte City, Jr. C.E., 3; Nevada, 80; Salem Ch., 41.25; Williams, 8.80, 154.55

WHITEWATER.—Aurora, 11.50; Clarksburg, 6; College Corner, 6.25, C.E., 3.56, Jr. C.E., 5.60; Connersville, 15; German, C.E., 5; Greensburg, 150.25, C.E., 6.30, Jr. C.E., 4; Harmony Ch., 18; Kingston, 29.50, S.S. Bd., 7.50, C.E., 12.25, Willing Workers, 5.25; Lawrenceburg, 12.85; Lewisville, C.E., 5; Liberty, 7.40, C.E., 13.50; Mt. Carmel, 1.80, C.E., 5; New Castle, 3; Providence Ch., 13 30; Richmond, 1st, 57.10; 2d, 6.40, Jr. C.E., 2; Rising Sun, 1.65; Rushville, 16.50, S.S. Bd., 2.40; Shelbyville, 70, C.E., 12, E. Van Pelt Soc., 12.50; Union Ch., 9, 537.36

WINNEBAGO.—Appleton, Mem'l Ch., 30; Green Bay, 5.25; Marinette, 30, Y.L., 9.50; Marshfield, 7.50; Neenah, 55, Inter. C.E., 2; Oconto, 30; Omro, 5.86, C.E., 3, Jr. C.E., 1; Oshkosh, 22; Shawano, 3; Stevens Pt., 10; W. Merrill, 2; Wanpaca 2.50; Wansaukee, C.E., 2.38, 220 99

WINONA.—Albert Lea, 28; Chatfield, 7.80; Claremont, Jr. C.E., 3; Rushford, 13.75; Winona, 5, 57.55

MISCELLANEOUS.—Lofgren, Minn., Miss Ida Armstrong, .20

Total for month,	$16,331.49
Total receipts since April 20, 1903,	61,574 38

MRS. C. B. FARWELL, *Treas.*,

Room 48, Le Moyne Block, 40 East Randolph St.

CHICAGO, March 20, 1904.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for March, 1904.

* Indicates Thank Offerings.

BINGHAMTON.—Afton, 1.62; Binghamton, Broad Ave., 11.25; 1st, 192.29, King's Daughters, 20, C.E., 15, Jr. C.E., 4; Immanuel, 6.30, Jr. C.E., 4.50; North, 25, Busy Bees, 2.50; West, 25, C.E., 6, Jr. C.E., 5; Cortland, 109.83, Coral Workers, 25, Sunbeams, 14.50, C.E., 35; Conklin, 20, C.E., 5; Deposit, 3.79; Gulf Summit, 2.50; McGraw, 20, C.E., 13, Jr. C.E., 5; Nichols, 2.26, C.E., 10; Nineveh, 5; Owego, 31, C.E., 25; Preble, 15; Smithville Flats, 9; Texas Valley, 1 25; Union, 16.64, C.E., 10, Jr. C.E., 4; Waverly, 20 11; Whitney Point, 15; Windsor, 12.20, $748.54

BOSTON, MASS.—Boston, 1st, 62, Y.L. Cir., 57, C.E., 25; St. Andrew's, 7, C.E., 25; Scotch, 26, Y.L.S., 12.50, C.E., 20; Brookline, 13.75; East Boston, 4, C.E., 17.50, Jr. C.E., 15, A Friend, 3; Roxbury, 35, C.E., 25, A Friend, 25; South Boston, C.E., 10; Fall River, Busy Bees, 10; Houlton, Me., 7, C.E., 5; Hyde Park, 10, C.E., 25; Litchfield, N. H., 7; Londonderry, N. H., 4, C.E., 5; Lynn, C.E., 25; Manchester, N. H., 5; New Bedford, 10, C.E., 15; Newburyport, 1st, 8.23 C.E., 12.50; Portland, Me., 5; Providence, R. I., 1st, 26.25. *13.50, C.E., 17.50; 2d, C.E., 5, Jr. C.E., 2; Quincy, 15, Jr. C.E., 3.50; Somerville, 20, Jr. C E., 2; South Ryegate, Vt., 5 75, C.E., 5; Waltham, C.E., 12.50; Woonsocket, R. I., 2 Bd., 1; Worcester, 2.50, C.E., 9, 678.98

BROOKLYN.—Brooklyn, Ainslie St., 20; Arlington Ave., Jr. C.E., 1; Bethany, 26, Jr. C.E., 10; Central, 10, Y.L.S., 10, Kindergarten Bd., 5, Norman Bd., 5, Primary Bd., 10, C. E., 5; Irving Sq. Branch, 17.33; Classon Ave., Girls' Bd., 18; Duryea, 80.98; 5th German, C.E., 3; 1st, 178.90; City Park Branch, 4.83, Cheerful Givers, 2, C.E., 3.36; Friedenkirche, C.E., 5; Grace, 19.83; Greene Ave., 12.87, C.E., 18.50;

Lafayette Ave., 98.15, Miss F. M. Tuttle, *special*, 30, Daughters of the Temple, 20; Mem'l, 9.88; Mt. Olivet, 10, C.E., 6; Noble St., 28, Y.L.S., 5; Prospect Heights, 4.35; Ross St., 7, C.E., 100; 2d, 20.30, Y.L.S., 45; Throop Ave., 53.52, C.E., 90, "J. R.," 5, Mission C.E., 6; Stapleton, S. I., 1st, 11.67, C.E., 16; West New Brighton, S. I., Calvary, 15.38; Woodhaven, L. I., 9, 1,056.85

BUFFALO.—Akron, 2.59; Allegany, 10, C.E., 3; Buffalo, Bethany, C.E., 20; Bethesda, 5; Bethlehem, 8, King's Daughters, 10, C.E., 13; Calvary, 54.50, Little Light Bearers, 7.05, C.E., 5; Central, 100; Ch. of the Covenant, C.E., 3, Jr. C.E., 7; East, 24; 1st, 729; Kenmore, 10, C.E., 7.20; Lafayette Ave., C.E., 10; Lehanon, C.E., 5; North, 316, Y.L.S., 16, M. K. Van Duzee Bd., 30, C.E., 20.29; Park, 18.21; South, 10, C.E., 10, Jr. C.E., 2; West Ave., C.E., 10; Westm'r, *special*, 60; Clarence, 3.25; Conewango, *7; Dunkirk, 132.12; East Aurora, 47.44; Franklinville, 24; Fredonia, 51.33; Hamburg, 4, Jr. C.E., 2.50; Jamestown, 50; Lancaster, 5, Jr. C. E., 2; Olean, 50, C.E., 25.30; Orchard Park, C.E., 6, Jr. C. E., 5.25; Portville, 32; Silver Creek, 9.68; Springville, Willing Workers, 5, C.E., 5; Westfield, 50, C.E., 10; Sherman, 6.65; Tonawanda, 15, C.E., 15, 2,089.36

CAYUGA.—Auburn, Central, 80; 1st, C.E., 10; Westm'r, C.E., 5; Cato, 6.20; Cayuga, 8, King's Daughters, 2; Dryden, C.E., 2; Fair Haven, 7.50, Jr. C.E., 2.70; Five Corners, 3.50, C.E., 1.50; Ithaca, 27.25, Y.W.S., 5, Girls' Bd., 5; King Ferry, 6.50; Meridian, 13.50; Port Byron, 13.25, C.E., 5; Sciploville, 5, C.E., 5, 213.90

CHEMUNG.—Big Flats, 10; Burdett, C.E., 5; Dundee, 21, C.E., 7.50; Elmira, 1st, 82.87, C.E., 15; Franklin St., 15, C. E., 3.73; Lake St., 43.75. Heartsease Bd., 5, C.E., 5; North, 10, Girls' Bd., 10.25, "Trees of Promise," 1.25, C.E., 5; South, 7, C.E., 1, Jr. C.E., 2; Hector, 10. Mrs. Carr, 10; Horseheads, 14, C.E., 10; Mecklenburg, 15; Monterey, 5; Montour Falls, 3; Moreland, 2.60; Spencer, 20; Sugar Hill, 5; Watkins, 32.50, 377.45

EAST PERSIA.—Hamadan, W. Soc., 10.40, Faith Hubbard School Bd., 10.50, Boys' Jr. Soc., 50 cts.; Sheverine, W. Soc., 70 cts., Primary S.S., 1.10, 23.20

EBENEZER, KY.—Ashland, 1st, 15, Y.L.S., 20; Covington, 1st, 100, King's Stars, 18, Boys' Bd., 15, Mrs. Charles Rogers, 15; Flemingsburg, 18.75; Frankfort, 1st, 50; Lexington, 2d, 60, Little Light Bearers, 3.25, Lucy Scott Bd., 1.10, C.E., 5; Ludlow, 1st, 5; Mt. Sterling, 10.25; Newport, 1st, 19.80, C.E., 14, Jr. C.E., 50 cts.; Paris, 1st, 14, Golden Rule Bd., 5; Pikeville, McFarland Mem'l, Jr. Westm'r League, 6; Sharpsburg, Little Workers, 10.55; Williamstown, 3.25, 409.45

GENESEE.—Attica, 15.75; Batavia, 64.94, Miss. Cl., 25, Bd., 15.51, C.E., 25, Inter. C.E., 10, Jr. C.E., 7; Bergen, 16.50; Byron, 17, Sunshine Club, 1.50; Castile, 10.46; Corfu, 13; East Bethany, 8; East Pembroke, Jr. C.E., 50 cts.; Elba, 20; Le Roy, 82; North Bergen, 19.72, Tithe Giver, 50, C.E., 4; Perry, 18, C.E., 10; Pike, 2; Stone Church, Boys' Brigade, 2; Warsaw, 34, Y.W.S., 40.45, C.E., 25; Wyoming, 15.75, 553.08

GENEVA.—Canoga, 10.30; Dresden, 3.97, C.E., 5; Geneva, 1st, 12.50, Daughters of the King, 20, Jr. C.E., 6.50; North, 6.25, Y.L.S., 32.50, C.E., 20, Jr. C.E., 5; Gorham, 6, C.E., 4.25; Naples, 12.50, C.E., 4, Jr. C.E., 5; Oaks Corners, Y. L.S., 2.18; Ovid, 15; Penn Yan, 20.70, Jr. C.E., 3; Phelps, 1, Jr. C.E., 1; Romulus, 8.92; Seneca, 62.76, C.E., 5; Seneca Castle, 16.90; Seneca Falls, C.E., 20; Shortsville, C.E., 15; Trumansburg, 15, Sunshine Bd., 15, C.E., 5, Jr. C.E., 1; Waterloo, 5, Steadfast Cir. King's Daughters, 24, "Lower Lights" Bd., 44 cts., Boys' Messenger Club, 20; West Fayette, 2.10, 412.77

HUDSON.—Amity, 2, C.E., 2; Bethel, 6, C.E., 1; Blauvelt, 10; Chester, C.E., 10; Circleville, C.E., 2.25; Cochecton, 6.50, C.E., 2.50; Congers, Mrs. J. S. Gilmor, 10; Denton, C.E., 4; Florida, C.E., 1.05; Hamptonburgh, 7; Haverstraw, Central, 23.62, C.E., 15, Jr. C.E., 3; Hempster, C.E., 1.75; Hopewell Ch., 1.80; Liberty, C.E., 20; Middletown, 1st, 68; 2d, 25, Y. M.S., 7.50, Whatsoever Bd., 5; Milford, Pa., C.E., 10; Montgomery, 14; Monticello, C.E., 5; Nyack, 20; Otisville, C.E., 5; Port Jervis, 10.54, King's Messengers, 7; Ridgebury, 41.23, C.E., 7.50; Scotchtown, 10; Westtown, C.E., 5, 370.24

LONG ISLAND.—Amagansett, 26.92; Bridgehampton, 44.70, Y.L.S., 5, Little Givers, 12; Centre Moriches, 27.28, C.E., 3.50; Cutchogue, 4; East Hampton, 32.02, C.E., 32; East Moriches, 10, Jr. C.E., 1; Greenport, 15, C.E., 5; Laurel, Franklinville Ch., 21.66; Mattituck, 27.25, C.E., 5.85; Middle Island, 27.38, Inasmuch Bd., 3.61, C.E., 7.30; Port Jefferson, 10, C.E., 5.91, Jr. C.E., 2.50; Remsenburg, C.E., 3; Sag Harbor, 40, C.E., 2.50; Setauket, 27.75, Busy Bees, 7, C.E., 7; Shelter Island, 39.20, C.E., 25; Southampton, 25.10, C.E., 15.22; South Haven, 12, C.E., 1, Jr. C.E., 24; Southold, 20.85, C.E., 1; Springs, C.E., 5; Stony Brook, C.E., 2.50, Jr. C.E., 1.50; Westhampton, 40.50; Yaphank, 9.50, C.E., 1, 670.50

LOUISVILLE, KY.—Cloverport, 3; Hopkinsville, 1st, 5; Kuttawa, 20, Jr. C.E., 1; Louisville, Alliance, 15; Calvary, 3; Covenant, 12.50; 4th Ave., 103.13, *50 cts., Children's Bd., 30, Humphrey Bd., 25, C.E., 35; Immanuel, 8.25; Warren Mem'l, 51.50, Y.L. Guild, 50, Mrs. Culbertson, 366; Owensboro, 1st, 16; Pewee Valley, 13; Princeton, 20; Shelbyville, 18.40, 796.28

LYONS.—Clyde, 40, C.E., 10; Fairville, 5; Huron, 14; Junius, 10; Lyons, 3.95; Marion, C.E., 10; Newark, 41.26, Cameron Bd., 11.70; Ontario, 8; Red Creek, 4; Rose, 5; Sodus, 8, C.E., 6, Jr. C.E., 5; Victory, 6.50, C.E., 5; Williamson, 10; Wolcott, 26.64, C.E., 10, 240.05

MORRIS AND ORANGE, N. J.—Morristown, 1st, 200; South St., Y.W.S., 85, 285.00

NASSAU.—Astoria, 2.08, C.E., 6.50, Jr. C.E., 2; Babylon, 10; Elmont, 6; Far Rockaway, 29; Freeport, C.E., 6.30; Glen Cove, King's Daughters, 2.50; Glenwood, 8.50, C.E., 5; Hempstead, 25, Y.L.S., 3.15; Huntington, Central, 12.75; 1st, 10, Y.L.S., 11.45, Jr. C.E., 30; Jamaica, 6; Northport, 14; Oyster Bay, 12, C.E., 10; Roslyn, 27; Smithtown, Jr. C. E., 1.50; Springland, 4.50, 245.23

NEW YORK.—Montreal, Can., 525; New York, Bethany, Jr. C.E., 2; Brick, 975, Y.W.S., 140; Central, 250, Jr. C.E., 20; Mizpah Chapel, 7.10; Christ Ch., 5; Ch. of the Puritans, 25, Y P.S., 100; 5th Ave., 150, Y.W.S., 125, Jr. Miss. Soc., 80; 1st, 433, Duffield Bd., 25; 1st, Union, 30.59; 14th St., 30; 4th, 150, Y.W. Cir., 27; 4th Ave., 91.50, Y.W. Bd., 60; Harlem, 275, Helping Hands, 20; Madison Ave., 30.15, C.E., 50; Madison Sq., 260; New York, 10; Park, 25; Rutgers, 250, Y. W.S., 200, King's Messengers, 10; Scotch, 65.83; Spring St., Ivy Bd., 8; 13th St., 43, C.E., 12.33, Jr. C.E., 8; University Pl., 25; Washington Heights, 35, King's Daughters, 25; West, 100; Westm'r, 55; De Witt Mem'l, C.E., 10; Olivet, 45, 4,813.50

NIAGARA.—Albion, 71.50, C.E., 10; Barre Centre, 4.99, *4, Children, 1.50; Holley, 15; Knowlesville, Y.L.S., 5, C.E., 9, Jr. C.E., 50 cts.; Lewiston, 6; Lockport, 1st, 67.29, C.E., 7; 2d, 2.50, *6.25, Girls' Bd., 1.50; Lyndonville, 8; Mapleton, 4.25, C.E., 2.75; Medina, C.E., 11.37; Middleport, 1, *1; Niagara Falls, 1st, 12.50, C.E., 10; Pierce Ave., 5.55; North Tonawanda, 32.83, C.E., 15; Wilson, 8.75, C.E., 2.60; Wright's Corners, *6, Children, 1; Youngstown, 7, C.E., 5, Jr. C.E., 4, 350.58

NORTH LAOS.—Chieng Mai, W. Soc., 7.77

NORTH RIVER.—Amenia, 15; Ancram Lead Mines, 5; Cold Spring, 6.54, C.E., 6; Cornwall, Canterbury, 10.71; Cornwall-on-Hudson, 17.61; Highland, 3.35; Kingston, 23.25, Jr. C.E., 4; Little Britain, C.E., 10; Marlboro, 29, C.E., 5; Matteawan, 9.50, C.E., 10; Millerton, 13, C.E., 5; Milton, 7.25; Newburgh, 1st, 58, C.E., 25; Union, 96; New Hamburgh, 10.60; Pleasant Plains, 10.20; Poughkeepsie, 105; Rondout, 39.50, Jr. C.E., 1.30; Salisbury, Bethlehem, 13; Salt Point, 4.50; Wappinger's Falls, C.E., 2; Wassaic, C.E., 6.23, 551.54

OTSEGO.—Cherry Valley, 10, C.E., 5; Cooperstown, 12.50, C.E., 15; Delhi, 1st, 32.05, C.E., 15; 2d, 14, Jr. C.E., 34; Guilford Centre, 5.50; Hobart, 14.40, C.E., 5; Margaretville, 4; Meridale, 6.81; Middlefield Centre, 1; New Berlin, 7.40, C.E., 7.50; Oneonta, 13.75; Otego, 2; Richfield Springs, 37.97; Springfield, 10, C.E., 5; Stamford, 22, C.E., 5, Jr. C. E., 3.15; Unadilla, 2.50, C.E., 3.44; Worcester, 10, C.E., 5, 308.97

ROCHESTER.—Avon, Central, 3, Y.W.S., 5, Mission Helpers, 1; Avon, East, 5, C.E., 5; Brighton, Gould Bd., 13; Brockport, 75.10, Children, 3, Jr. C.E., 4; Chili, 2, Children, 4.50; Dansville, Humming Bird Bd., 17.29; Gates, 10, Cheerful Workers, 10, C.E., 1.16; Geneseo, 23.07, Jane Ward Soc., 25, Systematic Givers, 8, Jr. Systematic Givers, 13, C.E., 6; Groveland, C.E., 5; Honeoye Falls, 5; Lakeville, Geneseo, 1st, C.E., 5; Lima, 14, C.E., 5; Mendon, 10; Moscow, C.E., 1; Ogden, 31.88; Pittsford, 11, Bd., 5, C.E., 7.36; Rochester, Brick, 100, In Mem. Alfred Wright, 100, Girls' Bd., 40; Calvary, 15; Central, 185, Y.W.S., 54, C.E., 10; East Side, 6; Emmanuel, 12; 1st, 100, Girls' Bd., 75; Grace, 12.45; Mem'l, 32, King's Messengers, 30; Mt. Hor, 20; North, 100; 3d, 15, Y.W.S., 30; St. Peter's, 30, Emily Chumasero Bd., 5; Trinity, 2; Westm'r, 14.65; Scottsville, 5.30; Sweden, 2; Tuscarora, C.E., 4.89; Victor, 55, C.E., 10; Webster, 5, 1,404.65

ST. LAWRENCE.—Adams, 19, C.E., 4; Brasher Falls, C.E., 5; Brownsville, C.E., 4; Canton, 19; Carthage, 13.85; Crary's Mills, C.E., 2; De Kalb, 2; Dexter, C.E., 5; Gouverneur, 15.50, Jr. C.E., 10; Hammond, 14, C.E., 6, Jr. C.E., 4; Hannawa Falls, Jr. C.E., 50 cts.; Helena, C.E., 2; Heuvelton, C.E., 5; Louisville, C.E., 5; Morristown, 8.50, Silver Spray Bd., 1.93, C.E., 13; Ogdensburg, 1st, 120.60, Over Sea and Land Bd., 10, C.E., 4; Oswegatchie, 2d, 6, C.E., 3; Ox Bow, 13.50, C.E., 9; Potsdam, Jr. C.E., 3; Sackets, 5.23, C.E., 3.50; Theresa, C.E., 15, Jr. C.E., 10; Waddington, 1st, 19; Scotch, 15.50, C.E., 10; Watertown, 1st, 79, *special*, 50, Y. W.S., 20, King's Daughters, 10, Christopher Club, 15, Junior League, 10; Hope, 23.20, Boy Covenanters, 2.10, C.E., 7.66; Stone St., 7.80, Searles Estate, 17.09, 648.46

STEUBEN.—Addison, 8, Y.L.S., 30, C.E., 2.75; Almond, Violet Bd., 5; Andover, 4.41; Angelica, 5, C.E., 5; Arkport, 7.50, C.E., 11, Jr. C.E., 2.50; Atlanta, C.E., 4, Jr. C.E., 1; Avoca, 1.50, C.E., 1.25, Jr. C.E., 5; Bath, 27.90, C.E., 15; Belmont, 5, C.E., 6.50; Campbell, 25, C.E., 12; Canaseraga, 2.50, C.E., 3; Canisteo, 30, Jr. C.E., 1.70; Corning, 44.50, Y. L.S., 20, Busy Bees, 15, C.E., 6; Cuba, Y.L.S., 5, C.E., 10; Hammondsport, King's Daughters, 5, Jr. C.E., 1.25; Hornellsville, 1st, 47, C.E., 16.25, Jr. C.E., 5; Westm'r, 10, C.E., 25; Howard, 5, C.E., 1.50; Jasper, 10; Painted Post, 2.50, C.E., 2.50, Jr. C.E., 2; Prattsburg, 15, C.E., 4, Jr. C.E., 5; Pulteney, 10, C.E., 10, 500.01

SYRACUSE.—Amboy, 16.18, Miss. Cir., 7.50; Baldwinsville, 13.51, C.E., 33; Camistota, 13, Y.P. Cir., 41.12, C.E., 10.93, Jr C.E., 13; Chittenango, King's Children, 10, C.E., 10; Constantia, 5, C.E., 3; East Syracuse, 13.50; Fayetteville, 32.75; Fulton, 200; Hannibal, 9.46, Jr. C.E., 2; Jamesville, 5, C.E., 2.70; La Fayette, C.E., 10; Liverpool, 5; Marcellus, 20.78, Thorburn Cir., 13.50, C.E., 12, Jr. C.E., 8 40; Mexico, 50 cts., C.E., 7.75; Onondaga Valley, C.E., 9; Oswego, 1st, 15; Grace, 55; Pompey, 4; Skaneateles, 24.50, Sunbeam Bd., 7; Syracuse, East Genesee, C.E., 17; Elmwood, 10, C.E., 1.25; 1st, 57.68, Fobes Bd., 34, Hudson Bd., 16, C.E., 42.35; 1st Ward, 25; 4th, 204.80, King's Daughters, 5, Busy Bees, 20, C.E., 27.77; Mem'l, 55, Merry Workers, 5.60; Park, 215, C.E., 15; South, 68.92, C.E., 20; Westm'r, 18.50; Whitelaw, 5, 1,497 95

TRANSYLVANIA, KY.—Bradfordville, 7; Danville, 2d, 53.25, Y.L.S., 25, Little Gleaners, 25, Little Light Bearers, 10.25, C.E., 16; Ebenezer, C.E., 8.50; Harrodsburg, 27.60, 172.60

UTICA.—Boonville, 25; Clinton, 42, Willing Workers, 2.70; Forestport, 5; Holland Patent, Jr. C.E., 5, S.S., 12; Ilion, 40, Bd., 5, C.E., 100, Jr. C.E., 5; Knoxboro, 17; Little Falls, 75, Girls' Fortnightly Club, 30, C.E., 50, S.S., 25; Lowville, 13.50; Lyon Falls, 30; New Hartford, 23, S.S., 25; New York Mills, 57.47, Willing Workers, 42, Mrs. Walcott, 25; North Gage, 10; Oneida, 35, C.E., 36, S.S., 50, Home Dept., 25; Oneida Castle, 14, Girls' Guild, 3, Bd., 1; Oriskany, 5; Rome, 60, Mrs. Duffy, 25, C.E., 18, S.S., 20; Sauquoit, 10.08; Utica, Bethany, 65; 1st, 225, Y.L.S., 15, S.S., 6.52, A Friend, 5; Mem'l, 35.50, In Mem., 9, Girls' Bd., 2.50; Olivet, 81 cts., Y.W.S., 16, Primary S.S., 6; Westm'r, 210, Fisher Soc., 75, Brown Bd., 55, S.S., 25, Owen Charles Fund, 5; Turin, 10; Vernon, 9; Vernon Centre, C.E., 10; Utica Branch, 7.50, 1,758.58

WESTCHESTER.—Bedford, 5; Brewster, S. E. Centre, 7; Bridgeport, Ct., 4.37, C.E., 12; Carmel, Gilead, 15, Bd., 2.50; Croton Falls, 2.50; Dobbs Ferry, 15; Greenwich, Ct., 13; Harrison, 5; Hartford, Ct., 3.50; Holyoke, 7.25, C.E., 15; Irvington, 25; Katonah, 5, C.E., 15; Mahopac Falls, C.E., 5; Mt. Vernon, 15, Bd., 13; New Haven, Ct., 4.06, Bd., 2; New Rochelle, 1st, 23; North Ave., 23.75, Bd., 3.75; Ossining, 70.80, C.E., 75; Patterson, 12.46; Peekskill, 1st and 2d, 63; 1st, C.E., 5; 2d, Jr. C.E., 10; Pelham Manor, 21.20; Rye, 72.29; Scarboro, Shepard Mem'l, 85; South Salem, 33.30, Jr. C.E., 2; Stamford, Ct., 2.75, C.E., 40; Thompsonville, Ct., 20, C.E., 92.37; White Plains, 40; Yonkers, Dayspring, 1, C. E., 8; 1st, 25, Jr. C.E., 15; Westm'r, 28.25; Yorktown, C.E., 10, 973.11

MISCELLANEOUS.—"A.," 50; Friends, 40.56; Clifton Springs, Mrs. C. H. James, 5; Coll. at Prayer-meeting, 29.51; Florence, Italy, 25; Greensburg, Pa., 10; Interest on Riesch Fund, 50; Miss E. F. Boughton, 5; Penny-a-Day, 3.66, 218.73

LEGACIES.—Estate of Miss Isabella G. Clancy, 190; Estate of Miss Clarissa Smith, 319.88, 509.88

Total,	$22,887.21
Total for the year,	79,141.63

HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Ave., New York City.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the month ending March 24, 1904.

AUSTIN.—Austin, 48.32; El Paso, 2.50; Galveston, 2.50; San Antonio, Mad. Sq., 37.76; Taylor, 3.50, $94.58

EMPORIA.—Marion, C.E., 5; Newton, 13.25; Nevada, C. E., 1 11; Wichita, 1st, 100, Y.P.M.L., 275, C.E., No. 1, 5; West Side, 12.50, C.E., No. 1, 10, 421.86

LARNED.—Burrton, 9.70, C.E., 5, Jr. C.E., 50 cts.; Garden City, 5.40, C.E., 1.50, Intermediate C.E., 80 cts., Jr. C.E., 55 cts.; Geneseo, 75 cts.; Halstead, 7.40, C.E., 7 50; Hutchinson, 16 06, C.E., 38; Kingman, 6, C.E., 1, Jr. C.E., 2.50; Lakin, 3.65; Larned, 6.15; Lyons, 5, C.E., 89 cts.; McPherson, 4.30; Ness City, 1, C.E., 6.92; Pratt, 7.40, C.E., 5; Spearville, 2, C.E., 24.12; Sterling, 2.10; Syracuse, 3.50, 174.69

NEOSHO.—Bartlett, 1.50; Central City, 2; Chanute, C.E., 4; Cherryvale, 8; Fort Scott, C.E., 9; Garnett, 2.88; Girard, 2.21; Humboldt, 36.02; Independence, C.E., 4.78; Iola, 5; Louisburg, 4.30; Osawatomie, 12.50; Oswego, 27.83; Ottawa, 7.50, C.E., 12.50; Paola, 5; Pleasanton, 2.75; Scammon, C. E., 2.50; Waverly, C.E., 7.50; Yates Centre, 7; Weir, Jr. C. E., 5, 69.77

RIO GRANDE.—Portales, 9 05

SANTA FÉ.—Las Vegas, 7.50; Van, 5.50, 13.00

SEQUOYAH.—Dwight Mission, 5; Tulsa, 6.68, 11.68

SOLOMON.—Abilene, 5; Cawker City, 6; Concordia, 9 25, C.E., 1.87; Culver, 95 cts.; Solomon, 10.77, C.E., 3.43, 37 27

TOPEKA.—Topeka, 1st, Jr. C.E., 34.00

WASHITA.—Ardmore, 3.75; Pauls Valley, 5; Purcell, 2, 10.75

MISCELLANEOUS, 26 00

Total for month,	$1,002.65
Total to date,	10,516.75

MRS. WILLIAM BURG, *Treas.*,
March 24, 1904. 1756 Missouri Ave., St. Louis, Mo.

Receipts of the Woman's Occidental Board of Foreign Missions to March 25, 1904.

BENICIA.—Arcata, C.E., 2.50; Corte Madera, 5; Covelo, C.E., 2.50; Crescent City, C.E., 15 50; Eureka, C.E., 6; Fort Bragg, C.E., 80 cts.; Fulton, 7, C.E., 2.50, Jr. C.E., 5; Healdsburg, C.E., 1; Hoopa, 10.60; Lakeport, 1.60, C.E., 3.75; Mendocino, 26.50; Napa, 37.80, C.E., 5; Westm'r, C. E., 12 50, per Mr. Kreft, 30, Jr. C.E., 50 cts.; Petaluma, 21.50, C.E., 2.50; Pope Valley, C.E., 4.10; San Anselmo, 10, C.E., 3; San Rafael, 17.55, C.E., 10; Santa Rosa, 52. C.E., 20, Jr. C.E., 2.50; St. Helena, 7, C.E., 2.50, Jr. C.E., 50 cts.; Ukiah, C.E., 1; Vallejo, 9, C.E., 16, Jr. C.E., 1, $356.20

LOS ANGELES.—Alhambra, 17.20, C.E., 4.50; Anaheim, 6, C.E., 1.20; Azusa, 40, C.E., 15, Sunshine Bd., 6; Coronado, 12; El Cajon, 3.50, C.E., 5; El Monte, 1.25; Glendale, 4; Fullerton, 4; Hollywood, 5; Inglewood, 6, C.E., 7.38; Long Beach, 42, C.E., 18; Los Angeles, 1st, 35, C.E., 18.50; 3d, 25, C.E., 20; Bethany, 25, C.E., 10, Inter. C.E., 2.75, Jr. C.E., 1.25; Bethesda, 10 C.E., 4; Boyle Heights, 38, C.E., 11, Young Ladies' Soc., 25; Central, 25, C.E., 10, Golden Rule Club, 5, Stewart Mem'l Bd., 15, Wide Awake Bd., 3; Grandview, 20 12, C.E., 5, Kate Dimmick Bd., 3.25; Highland Park, 28 40, C.E., 27 50, Sunshine Bd., 4.25; Immanuel, 269 40, C.E., 75, Chichester Mem'l M. Bd., 25, Young Ladies' Soc., 93, Jr. C.E., 2.50; Knox, 14, C.E., 5; Redeemer, 2; Chinese, Golden Star Bd., 4.50, Morrison Bd., 14.50; Spanish, 4, Sch. Bd., 1.75; Moneta, 3.25; Monrovia, 12.30, C.E., 2; National City, 3.25; Orange, 14, C.E., 10; Pacific Beach, 1.45; Palms, 5; Pasadena, 1st, 206, C.E., 42; So. Pasadena, Calvary, 2; Pomona, 32, C.E., 5; San Diego, 18.50, Davidson C.E., 3.25; Santa Ana, 13.05, C.E., 32 16; Santa Monica, 2.50, C.E., 2.50; Tropico, 1.20; Tustin, 7.40, C.E., 8; Int C.E., 5.50; Westminster, 4, 1,517.01

OAKLAND.—Alameda, 70, C.E., 18 75; Alden, Emmanuel, 6 25; Berkeley, 1st, 70; Danville, 2.50, C.E., 2.50; Elmhurst, Jr. C.E., 5; Fruitvale, 3.75, C.E., 1, Jr. C.E., 1; Golden Gate, 7 10, C.E., 2.50; Haywards, 19.75, C.E., 19; Newark, C.E., 3.50; Oakland, 1st, Miss. Sub. Co., 276, C.E., 32.50, K. D., 30.10; Brooklyn, 231.37, C.E., 15, K.D., 6.95, Minute Corps, 5; Centennial, 4, C.E., 12.20; Union St., 95, Miss. Sub. Co., 125, C.E., 5; San Leandro, Jr. C.E., 3; South Berkeley, 10; Walnut Creek, 7; West Berkeley, Westm'r, 10; Miscellaneous, A Friend, 10, 1,110.72

RIVERSIDE.—Beaumont, 17; Coachella, C.E., 4.42; Colton, 5.25; Elsinore, C.E., 10; Redlands, 244.55, C.E., 25, Inter. C.E., 1; Riverside, Arlington, 42.75, C.E., 15, Int. C. E., 7 50, Jr. C.E., 2.20; Calvary, C.E., 13.50; San Bernardino, 36.80, C.E., 17.50; Upland, 5, C.E., 15, 462.47

SACRAMENTO.—Carson City, 2.50, C.E., 44.50; Chico, 30.30, C.E., 12.25; Colusa, 7, C.E., 9; Corning, 3.50, C.E., 5; Davis, C.E., 3.80; Dixon, 4; Elk Grove, 9.50, C.E., 1.50; Fair Oaks, C.E., 14; Gridley, C.E., 5 25, Bd., 1.65; Ione, C. E., 8; Marysville, 5, C.E., 7; Placerville, 13.50, C.E., 2; Red Bank, 1.60; Red Bluff, 22.25, C.E., 5, Int. C.E., 3 05; Redding, 8 75, C.E., 1.75; Sacramento, 14th St., 88.20, C.E., 22.45; Westm'r, 32.60, C.E., 4; Vacaville, 4.50, C.E., 5, 388 90

SAN FRANCISCO.—San Francisco, 1st, 168.40, C.E., 115, Int. C.E., 10, Jr. C.E., 10.50, Baby Bd., 7; Calvary, 95, C.E., 64.05, Delta Soc., 10, Barstow Bd., 5; Franklin, 3.75; Holly Park, 5, C.E., 2.50; Howard, 10.55, C.E., 4.25; Lebanon, 12.50, C.E., 1.50; Mizpah, 3, C.E., 1.95; Olivet, C.E., 2.75; St. John, 5; Trinity, 87.50, C.E., 43, Jr. C.E., 50 cts., Baby Bd., 1; Westm'r, 23, C.E., 4.40, Baby Bd., 1; Chinese Home, Tong Oke Bd., 5.10, 703.20

SAN JOSÉ.—Gilroy, 3.25; Los Gatos, 12.50; Milpitas, C. E., 8; Palo Alto, 15, C.E., 1.75; San José, 1st, 80.75, C.E., 6, Int. C.E., 2.50; 2d, 30 65; San Martin, Bethel Soc., 2 30; Santa Clara, 17, C.E., 5, Baby Bd., 4; Santa Cruz, 60; Monterey, per David Jacks, 50; Watsonville, 16.20, C.E., 27.80, Int. C.E., 2.50, Jr. C.E., 5, 349.70

SANTA BARBARA.—Ballard, 6.60, C.E., 1.50; Carpinteria, 4.15, Jr. C.E., 1.50, Willing Workers, 2; Montecito, 4 25, C. E., 5; Nordhoff, 5.50, C.E., 4.50; Santa Barbara, 53, Young Woman's Soc., 17.50, Adams Bd. (Chinese), 5; Santa Paula, 1.75, C.E., 13.50; Ventura, 6 75, C.E., 3.50, Fidelis Bd., 2.50; Miscellaneous, Proceeds of Callender Lectures, 14.16, 152.66

STOCKTON.—Fowler, 41, C.E., 15, Culbertson Soc., 25; Fresno, 120.50, Jr. C.E., 3.50; Madera, 18, C.E., 5; Merced, 15.35; Modesto, 36.95, Jr. C.E., 3.15; Orosi, 10, Jr. C.E., 3; Sanger, 7; Stockton, 30, C.E., 35; Tracy, C.E., 2; Woodbridge, 3, 373.45

ARIZONA.—Peoria, 1.54; Phœnix, 26.39, 27.93

Total for three months,	$5,442.24
Total for year ending March 25, 1904,	13,222.65

MRS. E. G. DENNISTON, *Treas.*,
920 Sacramento St., San Francisco, Cal.

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